

SCHOOL ALMANAC 2025 - 2026

BOKARO PUBLIC SCHOOL

Affiliated to CBSE (New Delhi) up to +2 Level

Affiliation No. 3430197

Sector - III C

Bokaro Steel City - 827003

☎ : 06542 - 243195 (O), 245033

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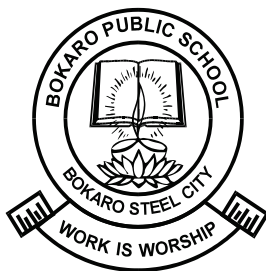
www.bokaropublicschool.org

Name :Roll No. :

Class :Section :

This Diary must be brought to class daily
and kept clean and tidy.

The given dates in the calendar are liable for
changes according to circumstances.



OUR MOTO

WORK IS WORSHIP

OUR MISSION

To provide a learning environment that encourages children to bring out the best in themselves and support their all-round development, through discovering the joy of learning, awakening and illuminating their intellect in multi-dimensional ways, and instilling abiding values in themselves.

OUR VISION

We recognize the imperative of imparting an educational experience that is world class in every respect and which prepares children for global citizenship, we are a school with an Indian mind, an Indian heart and soul; school that celebrates the culture of excellence and is an embodiment of values. We believe that a curriculum of excellence with a global dimension is central to the education of children, in preparing them to face the challenges of 21st Century with confidence and strength of character.

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BOKARO PUBLIC SCHOOL

Sector-III/C, Bokaro Steel City
Jharkhand - 827003

Affix here a
Passport size
colour
photograph in
school uniform

NameReg. No.....

Class.....Sec.Roll No.....

Date of Birth.....

Blood Group.....Aadhar No.....

Address (Permanent)

.....

Address (Present)

.....

Phone No. for Contact : (1).....

(2).....

Father's Name.....Signature

Mother's Name.....Signature

Guardian's Name.....Signature

Father's Occupation and Designation.....

.....

ReligionWhether SC/ST/OBC

Name of own Brother/Sister Studying in this School.

NameClass.....Sec.....

NameClass.....Sec.....

Name and Signature of Class Teacher.....

Sign. of Director

Sign. of Principal / Vice-Principal

" Fortune comes to those who smile. "

BOKARO PUBLIC SCHOOL

Sector-III/C, Bokaro Steel City
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Guardian's Name.....Signature

Father's Occupation and Designation.....

ReligionWhether SC/ST/OBC

Name of own Brother/Sister Studying in this School.

NameClass.....Sec.....

NameClass.....Sec.....

Name and Signature of Class Teacher.....

Sign. of Director

Sign. of Principal/Vice-Principal

This page will be filled and retained by the class teacher as record.

"In order to succeed, we must first believe that we can"

PARENTS DECLARATION

(To be filled by Parent Only)

1. My Ward.....is a student of Class.....Section.....of your school. I, as his/her father/mother will sign all his/her leave applications, report cards or the remarks made by his/her teachers/Principal. My specimen signature, address and telephone numbers are given below.

I hereby undertake to assign a guardian, permitted by school, through an affidavit, to be the authorized guardian for my ward whenever a situation arises where either of us does not reside with our ward temporarily or for a long duration.

Specimen signature of mother

Full Address with Telephone Number Specimen Signature of Father

.....
.....
.....

2. In case of an emergency or when I am not available to sign, I authorize the following person (s) to contact/sign on my behalf:

A) Name :
Relationship with the student :
Address :
Telephone No. :

B) Name :
Relationship with student :
Address :
Telephone No. :

Signature of the Parent

" Fortune comes to those who smile. "

SESSION - 2025-26

| APRIL | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
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| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| MAY | | | | | | |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| JUNE | | | | | | |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| JULY | | | | | | |
|------|----|----|----|----|----|----|
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| 27 | 28 | 29 | 30 | 31 | | |

| AUGUST | | | | | | |
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| SEPTEMBER | | | | | | |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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| OCTOBER | | | | | | |
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| 26 | 27 | 28 | 29 | 30 | 31 | |

| NOVEMBER | | | | | | |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

| DECEMBER | | | | | | |
|----------|----|----|----|----|----|----|
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| JANUARY | | | | | | |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| FEBRUARY | | | | | | |
|----------|----|----|----|----|----|----|
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |

| MARCH | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

BOKARO PUBLIC SCHOOL

Holidays & Vacations List - 2025 - 2026

| S. No. | DATE | DAY | HOLIDAYS & FESTIVAL |
|--------|----------|-----------|---------------------|
| 1. | 31.03.25 | Monday | Eid-ul-fitre* |
| 2. | 06.04.25 | Sunday | Ram Navmi |
| 3. | 14.04.25 | Monday | Ambedkar Jayanti |
| 4. | 12.05.25 | Monday | Budhha Purnima |
| 5. | 07.06.25 | Saturday | Bakrid* |
| 6. | 27.06.25 | Friday | Muharram* |
| 7. | 09.08.25 | Saturday | Raksha Bandhan |
| 8. | 15.08.25 | Friday | Independence Day |
| 9. | 16.08.25 | Saturday | Janmasthanmi |
| 10. | 26.08.25 | Tuesday | Ganesh Chaturthi |
| 11. | 05.09.25 | Friday | Milad - Un- Nabi* |
| 12. | 17.09.25 | Wednesday | Vishwakarma Puja |
| 13. | 02.10.25 | Thursday | Gandhi Jayanti |
| 14. | 05.11.25 | Wednesday | Guru Nanak Jayanti |
| 15. | 25.12.25 | Thursday | Christmas |
| 16. | 14.01.26 | Wednesday | Makar Sankranti |
| 17. | 23.01.26 | Friday | Basant Panchmi |
| 18. | 26.01.26 | Monday | Republic Day |
| 19. | 15.02.26 | Sunday | Maha Shivratri |
| 20. | 04.03.26 | Wednesday | Holi |
| 21. | 05.03.26 | Thursday | Holi |

* - Subject to Change.

Vacations

| | | |
|--------------------------|---|---------------------|
| Summer Vacation | - | 12.05.25 - 08.06.25 |
| D.P. Vacation | - | 29.09.25 - 03.10.25 |
| Diwali & Chhath Vacation | - | 20.11.25 - 28.11.25 |
| Winter Vacation | - | 30.12.25 - 02.01.26 |

Message

The Word "learning" has taken a greater meaning with the wisest mind realizing that there is always something yet to learn. It is just not academic endeavor. Real learning takes place after formal education, so one should be student of life, adopting the attitude of a learner, keeping an open mind experimenting, exploring and enhancing new ideas, thoughts, and subjects. Looking out for a lesson in every experience thereby making life a great journey of learning, experience and education.

AIMS & OBJECTIVES :

- * To offer holistic, quality and value based education, so that children can face the challenges of life with equipoise of mind, head & heart.
- * To mould children into young men and women with courage, dignity and positive attitude
- * To give a vibrant and Judicious combination of academic excellence and character building
- * We believe that in the ever changing society, education that is imparted and thrived is viable to mould student's life at a later stage hence every student should develop :
 - * A mastery of the skills of communication and learning
 - * Ability to think logically and independently
 - * Understand and appreciate Indian culture and scientific ideas
 - * To love the country
 - * To maintain good health

THE SCHOOL BELIEVES IN PURSUIT OF EXCELLENCE

CAPT. R.C. YADAV
DIRECTOR

DR. SUDHA SHEKHAR
PRINCIPAL

THE PURPOSE OF ALMANAC

This Almanac is intended to be used by students to record their school activities and homework.

Parents are requested to refer to it daily to keep in touch with the day-to-day progress of their wards. The homework set must be done by the Students unaided. Parents and tutors may guide their wards and help them overcome certain difficulties but spoon-feeding should be avoided. It is being emphasised in school that homework should be set on topics with which children are familiar and the unknown should be explored in the classroom with the help of teachers themselves.

This almanac will establish a valuable liaison between the teachers and the parents with regard to the quality of work being attempted by the students in the school and at home. It will be good to remember that any comments made herein must refer only to the student's work and conduct.

The school reserves the right to add, alter, amend or cancel any of the rules / regulations given in this almanac at any time at its discretion which will be binding on parents / guardians.

A WORD TO STUDENTS

1. They should take good care of their health and be robust and strong.
2. They should always be friendly with others in and outside the school.
3. They should not be vulgar in their talk and behaviors.
4. They should accept whatever work is assigned to them as their rightful share. They should face difficulties courageously.
5. They should always be ready to lend a helping hand at home to their parents, brothers and sisters, and in school to teachers and companions and any unattended visitor they happen to meet on the school premises.
6. They should never cheat or be unfair at play.
7. They should stand up when a teacher or a visitor comes to talk to them.
8. They should be truthful whatever be the cost.
9. They should never be cruel. They must know that cruelty is the trait of a bully while kindness is the mark of a gentleman.
10. They should respect the beauty of the classroom and of the school premises and report any damage they may observe.
11. They should never hesitate to say 'no' when asked or tempted to do a thing which they know to be wrong.
12. They should respect the liberty and the rights of others.
13. Instead of lamenting and grumbling over the evils of the world, they should try to contribute their share to make it a better place to live in.
14. They should look upon people from all parts of the world as their brethren, irrespective of their colour and creed.
15. They should not waste their time in idle gossip.
16. They should take pride in wearing the school uniform.
17. English being the mode of instruction it is expected of all BPS Students to interact in English.
18. Students are expected to be ready to pick up good habits and discard the bad ones; learn social manners and prepare themselves for healthy citizenship in a democratic society.

General Guidelines for parents / guardians

The school believes in discipline and in firmness. Slackness, disobedience and disregard of rules will not be tolerated and any work or action likely to lower the image of the school is regarded as a breach of the school discipline.

The School reserves the right to expel students whose diligence or progress in studies is considered unsatisfactory or whose conduct is harmful to other students. Immorality, insubordination or contempt of authority and breaking bounds are always sufficient reasons for being expelled or rusticated immediately.

1. Parents are urged not to change the phone / mobile number in a session, If at all there is a change in the address or phone /mobile number the information should reach the school immediately through the Principal. All intimations regarding the change in the students profile must reach the school office in the month of January itself.
2. Parents must ensure that the mobile number given for SMS alerts is functional in order to facilitate communication.
3. Parents must check the school website periodically in order to remain updated with the school activities.
4. Children, when sick, should not be sent to school to attend test / classes.
5. Children must avoid going home during school hours. Parents are requested to avoid making any social engagements or medical appointments during school working hours.
6. Leave for 1/2 day should not be asked for security reasons. On emergency, written permission must be taken from the Principal and the class teacher and the bus in-charge should be informed accordingly. Students will be handed over to the parents only or in case of any difficulty, they may be handed over to the guardians, only after he/she submits an authorisation letter from the parent.
7. Attention of parents is drawn to the fact that criticism of the

teacher or school in the presence of their children should be scrupulously avoided because it causes them to lose respect for their teachers with the consequent failure to learn from them. It further retards his/her progress.

8. Parents are advised to grant pocket money very judiciously to their wards. The pocket money should not exceed Rs. 5 to 10/-.
9. Should there be any legitimate complaint, please meet the Principal at once or write in a separate letter addressed to him/her. He/She will look into these matters personally.
10. Any communication made by parents / guardians should be addressed to the Principal and not to the class teachers and all correspondence from the school to the parents must be through the Principal.
11. Parents must keep the Achievement record, If issued in safe custody, If the record is lost, a replacement will be made on payment of Rs. 50/-
12. The name, Admission number, Class, section and house of the student should be clearly marked on his/her belongings such as bags, blazers, jerseys, etc.
13. Parents are requested to co-operate with the school and ensure that their wards speak in English. A fine may be imposed on the defaulters.
14. The School conducts educational trips and tours to nearby places as well as to places of interest outside the state. These programmes are necessary for the holistic development of the child and as per the prescribed norms. Parents are urged to send their wards as these programmes are part of the project work. Based on the performances of their ward in such activities, marks / grades will be awarded and reflected in the Achievement Record.
15. Parents are requested to co-operate with the school in its attempt to help in the progress of their ward(s) by paying attention to the regularity, punctuality and discipline and by taking interest in their performance in scholastic as well.

co-scholastic activities. They should check the almanac everyday and note the homework and other instructions in the diary and acknowledge the same by putting their signature. In case of small children the parents are advised to check the bag of their wards(s) to see if any notice / invitation has been issued.

16. Parents must acknowledge the performance of their wards(s) In the Monday Test and put their signature in the Monday Test copies.
17. Care must be taken of all school property and any damage caused by a student will be made good by the student concerned. In addition, a fine will be imposed for the offence.
18. Parents are requested not to give the children valuable articles like expensive watches. Fountain pens, transistor radios, tape recorders, calculators, cameras, cell phones, CDs, I-phone and jewellery etc. to bring to school. In case of any loss of valuables or other articles, the school authorities will try their best to trace these but shall not undertake any responsibility for the loss.
19. All Students are expected to join the school on the notified date at the beginning of the school term. A fine of Rs. 30/- is Imposed for absence on the reopening date, unless the Principal is Informed before the beginning of the terms and he is satisfied about the reason. Students will not leave before the end of the term which officially ends after the flag assembly on the last day. Parents and guardians will appreciate that absence during term is not in the best interest of the student. They are asked not to apply for leave if it can possibly be avoided, Leave may be granted to a student only on the following grounds :-
 - a) In case of serious illness or death of a very near relative.
 - b) For the condolence visits if the student is the only male member of the family and his presence is essential according to the custom.

- c) To attend the marriage of his/ her own brother, sister or brother/sister of either parent.
 - d) To perform the tika ceremony of his sister if he is the eldest brother in the family.
20. The students should be recognised not only by their school uniform but also by their good conduct and behaviour as students of BOKARO PUBLIC SCHOOL.
 21. The School cannot be held responsible for accidents minor or serious. on account of student's indiscipline or disobedience during school hours, excursion and while travelling by school transport.
 22. Parents / Guardians are not allowed to enter the bus. In case of any problem / complaint they are required to report the same to the school authorities in the school office.

SCHOOL RULES

1. The Almanac and Id Card (Bus Pass, If applicable) should be carried by every student to school every day.
2. Parents are requested to avail school bus facility for transportation of their wards. Students who come to school by their own transport, should arrive at school before the start of the Bell.
3. Parents are urged to inculcate punctuality in their wards(s). They must be sent to school on time if late, they will be allowed to attend classes but marked absent on rolls (remarks will be written in the Almanac)
4. It is advised and suggested to all parents that whatever the private mode of transport in which they wish to send their ward(s) to school, please ensure that it is not overcrowded and the children are comfortably seated.
5. The bell before the assembly is a signal for the students to go for the assembly. As soon as they are back in their classes, the students should get their books ready for the first period. They should maintain perfect discipline.

6. Change of classrooms between periods should be done in silence and in an orderly manner.
7. Students should be habitually clean and always neatly dressed. The school uniform should be worn on all working days and for all school functions. Students who are not in proper uniform will not be allowed to enter their classrooms.
8. No student is allowed to have stylish haircuts. Only general haircut is allowed.
9. Only English should be spoken in the school premises.
10. Shouting or whistling is not allowed in or around the school building.
11. Throwing of anything at anyone is forbidden.
12. Other than text books or library books, no books, magazines, C.Ds, cassettes should be brought, to school without the Principal's permission. Bringing objectionable literature to the school may lead to severe disciplinary action.
13. Lending or borrowing money or any article is not permitted.
14. The school is not responsible for articles lost it is not advisable to bring valuable articles like expensive watches, fountain pens, transistor radios, tape recorders, calculators, cameras, cell phone, i-pods and Jewellery etc. to school.
15. Care must be taken of all school property and no one should scratch or spoil the desks or chairs or damage any school furniture, write or draw anything on the wall or in any way damage things belonging to others.
 - a) Damage done even by accident should be reported at once to the class teacher, class monitor / reps or to the Principal.

- b) A student is put under reformatory measures if he/she damages the school property. However if he/she persists a fine is imposed.
 - c) Any one who notices something damaged should report even if he or she does not know who has done it. Students are not allowed to bring any sharp instruments to school.
16. Bicycles must be locked. Students must not ride around on the school compound on bicycles.
 17. Students who come to school under the care of guardian / attendant / rickshaw-puller should never leave before he/ she arrives to take them back. In case of delay, they should report to the school office.
 18. Students are required to go straight back home after school. If found otherwise they are liable to be punished.
 19. Students are warned not to buy anything from the street vendors.
 20. Students should be polite wherever they go. They should always remember that the school is judged by their conduct. They should greet their teachers when they meet them. Bullying and use of foul language are punishable offences.
 21. The school reserves for itself the right to terminate any student whose progress in studies is unsatisfactory or whose conduct is a bad example for others.
 22. The name, class, section of the student should be clearly marked on his/her belongings, Blazers should also bear the name of the student.
 23. Students are not allowed to come to school by self-driven automobiles or two wheelers.
 24. Students must come to school in uniform only. This rule applies even when they come to school for any purpose other than attending classes or even after school hours.

25. Parents are urged to monitor the use of internet especially the social networking sites, if at all used by their ward(s)
26. Bringing cameras, cell phones, electronic audio and video items, I-pods, fire works etc; bursting crackers, splashing water or colour In the school premises is strictly forbidden even during festival times. Non compliance of these Instructions can result in expulsion from the school.

ABSENCE AND WITHDRAWAL

ABSENCE

1. Students are responsible for making up all work missed during the period of their absence.
2. No student will be allowed to leave the school campus during the school hours. However, in case of any emergency, the parent(s) / guardian should come to the school with an application, explaining the reason to take the ward(s), If the Principal / Vice-Principal is satisfied with the explanation, the ward(s) may be allowed to go after filling the proforma concened in duplicate.
3. No student who was absent on the previous day will be admitted to the class without the permission of the class teacher.
4. No leave of absence is granted except on medical grounds.
5. Reported absence without granted leave or unexplained absence for six consecutlve working days will result in the student's name being struck off the rolls, Re-admission may be granted at the discretion of the Director only on payment of fresh admission fee.
6. Those absent without granted leave will be fined at the rate of Rs. 5/- per day. If on any day the attendance of a particular class becomes less than 85% all students remaining absent on that day shall be charged a special fine as decided by the school. The students already on sanctioned leave would be exempted from this fine. Those absent because of sickness must present the medical

prescription on or before they rejoin the school and it is mandatory to submit the fitness certificate from the doctor on the day of rejoining the school.

7. Attendance on the re-opening day after each of the vacations is compulsory.
8. Unintimated absence for 3 consecutive working days immediately after a vacation, session or a term renders a student liable to have his/her name struck off the rolls.
9. Every student must have at least 85% attendance to appear in either half yearly or annual examination. Those who fail to fulfill this criterion for any of these two examinations, will be debarred from that examination and marked zero for the same.

In the marks sheet Request from the defaulters in this regard will not be entertained. 85% attendance criterion is applicable to each of the two examinations separately. Benefit of having more attendance for half yearly will not be given to the annual. The relaxation in the attendance may be granted subject to the full satisfaction of the Principal on any of the following two grounds :

-- **Medical grounds** : In case the child is seriously sick and remains absent for two or more than two consecutive working days he/she will have to produce the medical fitness certificate from a competent authority.

-- **Any mishappening in the family**

Under both the above mentioned conditions it is the duty of the parents to inform the school well in time.

10. A student returning to school after suffering from an infectious contagious disease should produce a doctor's certificate of fitness to attend classes, Students suffering from the communicable disease must observe the prescribed period of quarantine before returning to class.

A discharge slip along with the other related documents will be required from the hospital in case a student has been hospitalised for any disease (e.g jaundice, typhoid, malaria etc.)

11. No re-examination will be held for the students who remain absent in any of the examination.

WITHDRAWAL

1. A clear calendar month's notice must be given before a pupil is withdrawn from the school.
2. Those who leave the school in May must pay the fees for June.
3. Transfer or withdrawal certificate will not be issued until all dues of the school are settled.
4. Students can be asked to leave the school on the following grounds.
 - a) Disciplinary
 - b) Unsatisfactory progress in scholastic and co-scholastic areas.
 - c) Detention or repeated detention in a class. As a rule only those students will be retained on the roll of the school who can take the school leaving examination under 18 years of age.
5. A child failing twice in the same class will not be permitted to continue his/her studies in the school especially if he/she becomes overage for that class.

Specimen leave application form

To,
The Director/Principal/Vice-Principal/Class Teacher,
Bokaro Public School,
Sector-III/C, Bokaro Steel City
Jharkhand

Respected Sir / Mam
Sub. : Application for Leave/Absence,

My Son/Daughter/Ward.....(Name)
of Class.....Section.....is/was unable to attend classes
from.....To.....or for one day.....(give
date) because of the following reason.....
.....
.....
.....

Signature of the Parent/Guardian
Date
(Support with relevent documents if it exceeds one day)

Recommendation of Class Teacher
.....
.....
.....

GREAT PERSONALITIES BIRTHDAY

1. Dr. B.R. Ambedkar Jayanti 14th April
2. Rabindra Nath Tagore's B'day 7th May
3. Raja Ram Mohan Rai B'day 22nd May
4. Mangal Pandey B'day 19th July
5. Bal Gangadhar Tilak B'day 23th July
6. Munsii Prem Chand 31th July
7. Vikram Sarabhai 21st August
8. Mother Teresa B'day 26th August
9. Dr. Sarvapalli Radha Krishnan 5th September
10. S. Bhagat Singh ji B'day 28th September
11. Lata Mangeshkar 28th September
11. Gandhi Jayanti 2nd October
12. Lal Bahadur Shastri's B'day 2nd October
13. Dr. A.P.J. Abdul Kalam 15th October
14. Maharishi Valmiki B'day 16th October
15. Pt. Jawahar lal Nehru's B' day 14th November
16. Rani Lakshmi Bai B'day 19th November
17. Indira Gandhi's B'day 19th November
18. Dr. Rajendra Prasad 3rd December
19. Savitribai Phule 3rd January
20. Neta Ji Subhas Ch. Bose Jayanti 23rd January
21. Chhatrapati Shivaji Maharaj Jayanti 19th February

THEME OF THE MONTH

Std (I - XII)

- April : To inculcate values to be a responsible citizen
- May : Good Study habits to be successful.
- June
- July : Good Food habits
- August: Use of Science & technology
- Sept. : An inspiring book is a good friend
- Oct. : Festivals Celebration importance of festivals.
- Nov. : Unity in Diversity
- Dec. : Importance of exercise in daily life, sportsman ship
- Jan. : Hard work - the only key to success.
Preparation for Final examination

IMPORTANT DAYS

| | | |
|---|---|----------|
| Swami Vivekanand Birthday (Role Play) | - | Jan - 12 |
| Army Day (Speech in Assembly) | - | Jan - 15 |
| Netaji Birth Anniversary (Role Play) | - | Jan - 23 |
| Republic Day (Celebration) | - | Jan - 26 |
| Martyr's Day (Gandhi Vichar Manch) | - | Jan - 30 |
| Coast Guard Day (Speech in Assembly) | - | Feb - 01 |
| National Science Day (Science Exhibition) | - | Feb - 28 |
| International Women Day (Board Decor) | - | Mar - 08 |
| Commonwealth Day (Speech in Assembly) | - | Mar - 08 |
| World Water Day (PPT & Role Play) | - | Mar - 22 |
| World Health Day (Rhythmic P.T) | - | Apr - 07 |
| International Haemophilia Day (Speech in Assembly)- | | Apr - 17 |
| World Heritage Day (Poster making & Audio-visual Quiz) | | Apr - 18 |
| Earth Day (Plantation of Tree) | - | Apr - 22 |
| International Labour Day (Role Play) | - | May -01 |
| World Red Cross Day | - | May -08 |
| National Technology Day (PPT) | - | May -11 |
| International Family day (Grand Parents Day) | - | May -15 |
| Day to Oppose Terrorism (Speech & visit to religious places)- | | May 21 |
| Anti - Tobacco day (information : Cause & effect) | - | May -31 |
| World Environment Day | - | Jun - 05 |
| Father's Day (Card making & Poetry writing) | - | Jun - 18 |
| International Yoga Day | - | Jun - 21 |
| International Day Against Drug Abuse (Speech by Teachers) | - | Jun - 26 |
| Doctor's Day (Role Play) | - | Jul - 01 |
| World Population day (Rally) | - | Jul - 11 |
| Kargil Memorial Day (Visit to Religious Places) | - | Jul - 26 |
| Hiroshima Day (Speech in Assembly) | - | Aug- 06 |
| Quit India Day/Nagasaki Day (Speech in Assembly) | - | Aug -09 |
| World Information Technology Day (PPT) | - | Aug -09 |
| International Youth Day (Speech & Attire Competition)- | | Aug -12 |
| Independence Day (Celebration & Group song competition) | | Aug - 15 |
| Teacher's Day (Role Play) | - | Sep- 05 |

| | | |
|--|---|----------|
| International Victory Day/International Literacy Day | - | Sep - 08 |
| Hindi Diwas (Poetry making & Speech in Assembly) | - | Sep - 14 |
| Engineer's Day | - | Sep - 15 |
| World Ozone Day (Extempore & PPT) | - | Sep - 16 |
| World Peace Day (Visit to Religious places) | - | Sept -21 |
| World Elder Day (Visit to Old age home) | - | Oct - 01 |
| Gandhi Jayanti (Documentary) | - | Oct - 02 |
| World Habitat Day (Speech in Assembly) | - | Oct - 07 |
| Air Force Day (Speech in Assembly) | - | Oct - 08 |
| World Postal Day (Visit to Post Office) | - | Oct - 09 |
| World Mental Health Day (Let's take share to heal) | - | Oct - 10 |
| Human International Day For Natural Disaster Reduction (PPT) | - | Oct - 13 |
| World Standard Day (Speech in Assembly) | - | Oct - 14 |
| United Nations Day (Speech in Assembly) | - | Oct - 24 |
| World Immunization Day (Speech in Assembly) | - | Nov - 10 |
| National Education Day | | |
| (Spell 'O' Quiz " Speaking Competition) | - | Nov - 11 |
| Children's Day (Role Play & Group Song) | - | Nov- 14 |
| World Diabetes Day (Cycle Race : Blue Attire) | - | Nov - 14 |
| World Citizen's Day | - | Nov - 19 |
| Worlds AIDS Day (Speech in Assembly) | - | Dec - 01 |
| International Handicapped Day (Visit to Special School) | - | Dec - 03 |
| World Disability Day (Role play) | - | Dec - 03 |
| Navy Day (Speech in Assembly) | - | Dec - 05 |
| Flag (Day (Motto of the Day) | - | Dec - 07 |
| Human Rights Day (Extempore) | - | Dec - 10 |
| Unicef Day (Speech in Assembly) | - | Dec - 11 |
| Farmers Day (Role Play) | - | Dec - 23 |
| National Consumer Day(Enactment) | - | Dec - 24 |
| Christmas Day (Celebration) | - | Dec - 25 |

HOUSE ON DUTY

| Date | House on Duty |
|----------------------|----------------------|
| 01.04.25 to 05.04.25 | Nalanda House |
| 07.04.25 to 12.04.25 | Vaishali House |
| 14.04.25 to 19.04.25 | Mithila House |
| 21.04.25 to 26.04.25 | Magadh House |
| 28.04.25 to 03.05.25 | Nalanda House |
| 05.05.25 to 10.05.25 | Vaishali House |
| 16.06.25 to 21.06.25 | Mithila House |
| 23.06.25 to 28.06.25 | Magadh House |
| 30.06.25 to 05.07.25 | Nalanda House |
| 07.07.25 to 12.07.25 | Vaishali House |
| 14.07.25 to 19.07.25 | Mithila House |
| 21.07.25 to 26.07.25 | Magadh House |
| 28.07.25 to 02.08.25 | Nalanda House |
| 04.08.25 to 09.08.25 | Vaishali House |
| 11.08.25 to 16.08.25 | Mithila House |
| 18.08.25 to 23.08.25 | Magadh House |
| 25.08.25 to 30.08.25 | Nalanda House |
| 01.09.25 to 06.09.25 | Vaishali House |
| 08.09.25 to 13.09.25 | Mithila House |
| 15.09.25 to 20.09.25 | Magadh House |
| 06.10.25 to 11.10.25 | Nalanda House |
| 13.10.25 to 18.10.25 | Vaishali House |
| 20.10.25 to 25.10.25 | Mithila House |
| 27.10.25 to 01.11.25 | Magadh House |
| 03.11.25 to 08.11.25 | Nalanda House |
| 10.11.25 to 15.11.25 | Vaishali House |
| 17.11.25 to 22.11.25 | Mithila House |
| 24.11.25 to 29.11.25 | Magadh House |
| 01.12.25 to 06.12.25 | Nalanda House |
| 08.12.25 to 13.12.25 | Vaishali House |
| 15.12.25 to 20.12.25 | Mithila House |
| 22.12.25 to 27.12.25 | Magadh House |
| 05.01.26 to 10.01.26 | Nalanda House |
| 12.01.26 to 17.01.26 | Vaishali House |
| 19.01.26 to 24.01.26 | Mithila House |
| 26.01.26 to 31.01.26 | Magadh House |
| 02.02.26 to 07.02.26 | Nalanda House |
| 09.02.26 to 14.02.26 | Vaishali House |
| 16.02.26 to 21.02.26 | Mithila House |

SCHEDULE FOR MONDAY TEST PRE PRIMARY AND PRIMARY SECTION (2025-26)

| Sr.No. | DATE | NUR | K.G. - 1 | K.G. - 2 | CLASS-1 | CLASS-2 | CLASS-3 | CLASS-4 | CLASS-5 |
|--------|----------|-------------|-------------|-------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 1 | 21-04-25 | English | English | English | English | Maths | English | Maths | Hindi |
| 2 | 28-04-25 | Hindi | Hindi | Hindi | Maths | English | Maths | English | Maths |
| 3 | 05-05-25 | Maths | Maths | Maths | Hindi | E.V.S. | S.St. | Science | English |
| 4 | 23-06-25 | Eng (Oral) | E.V.S. | E.V.S. | E.V.S. | Hindi | Science | Hindi | S.St. |
| 5 | 30-06-25 | Hin (Oral) | | | Reading | Reading | Hindi | S.St. | Science |
| 6 | 07-07-25 | Reading-Eng | Reading-Eng | Reading-Eng | Poem Recitation | Poem Recitation | General Awareness | General Awareness | General Awareness |
| 7 | 04-08-25 | Reading-Hin | Reading-Hin | Reading-Hin | Tables (1-5) | Tables (5-10) | Tables (10-13) | Table (11-15) | Table(15-20) |
| 8 | 11-08-25 | English | English | English | English | Maths | English | Maths | Hindi |
| 9 | 25-08-25 | Hindi | Hindi | Hindi | Maths | English | Maths | English | Maths |
| 10 | 13-10-25 | Maths | Maths | Maths | Hindi | E.V.S. | S.St. | Science | English |
| 11 | 01-11-25 | Eng (Oral) | E.V.S. | E.V.S. | E.V.S. | Hindi | Science | Hindi | S.St. |
| 12 | 15-12-25 | Hin (Oral) | | | Reading | Reading | Hindi | S.St. | Science |
| 13 | 22-12-25 | Reading-Eng | Reading-Eng | Reading-Eng | General Awareness | General Awareness | General Awareness | General Awareness | General Awareness |
| 14 | 12-01-26 | Reading-Hin | Reading-Hin | Reading-Hin | Table (1-10) | Table (7-12) | Table (8-15) | Table(11-20) | Table(15-25) |

SCHEDULE FOR MONDAY TEST SENIOR SCHOOL FOR CLASS VI TO XII (2025-26)

| Sr. No. | DATE | Class - 6 | Class - 7 | Class - 8 | Class - 9 | Class - 10 | Class - 11(SC.) | 11 (COMM.) | Class - 12 (SC.) | 12 (COMM) |
|---------|----------|-----------|-----------|-----------|------------|------------|-----------------|--------------|------------------|--------------|
| 1 | 21-04-25 | English | Computer | Sank. | English | Science | English | English | Physics | B.St. |
| 2 | 28-04-25 | Science | English | Computer | Science | S.Science | Physics | Accounts | English | English |
| 3 | 05-05-25 | S.St. | Science | English | S.Science | Hin./Sank. | Chemistry | B.St. | Maths/Bio | Accounts |
| 4 | 23-06-25 | Hindi | S.St. | Science | Hin./Sank. | Maths | Maths/Bio | PE | IP/Hindi | Eco. |
| 5 | 30-06-25 | Maths | Hindi | S.St. | Maths | A.I. | IP/Hin | Eco | PE | PE |
| 6 | 07-07-25 | Sank. | Mahts | Hindi | A.I. | English | PE | IP/Hin/Maths | Chemistry | IP/Hin/Maths |
| 7 | 04-08-25 | Computer | Sank. | Maths | | | | | | |
| 8 | 11-08-25 | English | Computer | Sank. | English | Science | English | English | Physics | B.St. |
| 9 | 25-08-25 | Science | English | Computer | Science | S.Science | Physics | Accounts | English | English |
| 10 | 13-10-25 | S.St. | Science | English | S.Science | Hin./Sank. | Chemistry | B.St. | Maths/Bio | Accounts |
| 11 | 01-11-25 | Hindi | S.St. | Science | Hin./Sank. | Maths | Maths/Bio | PE | IP/Hindi | Eco. |
| 12 | 15-12-25 | Maths | Hindi | S.St. | Maths | A.I. | IP/Hin | Eco | PE | PE |
| 13 | 22-12-25 | Sank. | Mahts | Hindi | A.I. | English | PE | IP/Hin/Maths | Chemistry | IP/Hin/Maths |
| 14 | 12-01-26 | Computer | Sank. | Maths | | | | | | |

| Sr. No. | Examination | From | To |
|---------|-----------------------------|------------|-------------|
| 1 | Pre / Mid Term Examination | 14/07/2025 | 26/07/2025* |
| 2 | Post - Mid Term Examination | 18/09/2025 | 30/09/2025* |
| 3 | Half Yearly Examination | 12/09/2025 | 27/09/2025* |
| 4 | Annual Examination | 23/02/2026 | 03/03/2026* |
| 5 | Pre Board Examination - I | 08/12/2025 | 17/12/2025* |
| 6 | Pre Board Examination - II | 12/01/2026 | 20/01/2026* |

* Subject to Change

MY "STARS" PAGE

(Use this page to keep track of all the stars you accumulate during the year, Remember that stars are awarded for act of school service, respectful behavior / attitude, and observation improvement in performance/behavior, and careful maintain of personal belongings.

Half Yearly



Final



Stars - Half Yearly =
Total Stars out of 48 =

Stars - Final =

Signature of the Principal

Signature of the Director

" The end of great life is not wealth but contribution. "

Prep.Nur -VIII
(Remodelled Assessment) 2025-26

| Subject | TERM-1 (100 Marks) (1st half of the session) 20 marks Periodic Assessment + 80 marks for half yearly Exam | | TERM-2 (100 Marks) (2nd half of the session) 20 marks Periodic Assessment + 80 marks for half yearly Exam | |
|--------------------------|--|--|--|--|
| | PA 20 marks | Half Yearly Exam | PA 20 marks | Yearly Exam |
| Language -1 | | | | |
| Language -2 | • Periodic Test 10 marks with | • Written Exam for 80 marks | • Periodic Test | Written exam for 80 marks with syllabus coverage as below : |
| Language -3 | Syllabus covered till | With syllabus covered till | • 10 marks with syllabus covered till | |
| Mathematics | Announcement of test dates by school | Announcement of Half Yearly exam dates by School | Announcement of test dates by school | |
| Science | | | | Class VI : 10% of 1st term covering Significant topic + entire syllabus of 2nd term |
| Social Science | • Note Book Submission | | • Note Book Submission | Class VII : 20% of 1st term covering Significant topic + entire syllabus of 2nd term |
| Any other Subject | 5 marks at term-end | | 5 marks at term-end | |
| | • Subject Enrichment 5 marks at term end | | • Subject Enrichment 5 marks at term end | |
| | | | | Class VIII : 30% of 1st term covering Significant topic + entire syllabus of 2nd term |

| Grading Scale for Scholastic Areas (Classes VI-VIII) (School will award grades as per the following grading scale) | | Grading Scale for Scholastic Areas (Classes IX) (School will award grades as per the following grading scale) | |
|---|-----------------------|--|--------|
| MARKS RANGE | GRADE | MARKS RANGE | GRADE |
| 91 - 100 | A1 | 91 - 100 | A1 |
| 81 - 90 | A2 | 81 - 90 | A2 |
| 71 - 80 | B1 | 71 - 80 | B1 |
| 61 - 70 | B2 | 61 - 70 | B2 |
| 51 - 60 | C1 | 51 - 60 | C1 |
| 41 - 50 | C2 | 41 - 50 | C2 |
| 33 - 40 | D | 33 - 40 | D |
| 32 & below | E (Needs improvement) | 32 & below | E (FA) |

Class - IX (Remodelled Assessment) 2025-26

| Scholastic Areas : | | | | | | |
|------------------------|--------------------|---------------|------------------------|-------------------------|----------------------|-------|
| Subject Name | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Annual Examination (80) | Marks Obtained (100) | Grade |
| Language 1 | | | | | | |
| Language 2 | | | | | | |
| Subject 1 | | | | | | |
| Subject 2 | | | | | | |
| Subject 3 | | | | | | |
| Additional or NSQF Sub | | | | | | |

| Co- Scholastic Areas [on a 5-point (A-E) Grading Scale] | |
|---|-------|
| | Grade |
| Work Education (or Pre-vocational Education) | |
| Art Education | |
| Health & Physical Education | |

| | Grade |
|--|-------|
| Discipline [on a 5 point (A-E) grading scale] | |

Grading scale for scholastic areas : Grade are awarded on a 8 - point grading scale as follows -

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 & below | E (Failed) |

ACADEMIC CALENDAR 2025-26

| Date | April | Date | May | Date | June |
|---------|--|--------|------------------------|--------|-------------------|
| 1 Tue | | 1 Thur | | 1 Sun | |
| 2 Wed | | 2 Fri | | 2 Mon | |
| 3 Thur | | 3 Sat | | 3 Tue | |
| 4 Fri | | 4 Sun | | 4 Wed | |
| 5 Sat | | 5 Mon | M.T. - 3 | 5 Thur | |
| 6 Sun | Ramnavmi | 6 Tue | | 6 Fri | |
| 7 Mon | | 7 Wed | | 7 Sat | Bakrid |
| 8 Tue | | 8 Thur | | 8 Sun | |
| 9 Wed | | 9 Fri | Carrom (6-12) | 9 Mon | School Re-opens |
| 10 Thur | | 10 Sat | PTM - 1 | 10 Tue | |
| 11 Fri | | 11 Sun | Summer Vacation Begins | 11 Wed | |
| 12 Sat | | 12 Mon | Budhha Purnima | 12 Thu | |
| 13 Sun | | 13 Tue | | 13 Fri | Carrom (3-5) |
| 14 Mon | Ambedkar Jayanti | 14 Wed | | 14 Sat | |
| 15 Tue | | 15 Thu | | 15 Sun | |
| 16 Wed | | 16 Fri | | 16 Mon | |
| 17 Thu | | 17 Sat | | 17 Tue | |
| 18 Fri | Ludo (1-2) Chess (6-12) | 18 Sun | | 18 Wed | |
| 19 Sat | | 19 Mon | | 19 Thu | |
| 20 Sun | | 20 Tue | | 20 Fri | Math Counts (1-5) |
| 21 Mon | M.T. - 1 | 21 Wed | | 21 Sat | |
| 22 Tue | | 22 Thu | | 22 Sun | |
| 23 Wed | | 23 Fri | | 23 Mon | M.T. - 4 |
| 24 Thu | | 24 Sat | | 24 Tue | |
| 25 Fri | Yellow Day (PP) English Callygraphy (1-8) | 25 Sun | | 25 Wed | |
| 26 Sat | | 26 Mon | | 26 Thu | |
| 27 Sun | | 27 Tue | | 27 Fri | Muharram |
| 28 Mon | M.T. - 2 | 28 Wed | | 28 Sat | |
| 29 Tue | | 29 Thu | | 29 Sun | |
| 30 Wed | | 30 Fri | | 30 Mon | M.T. - 5 |
| | | 31 Sat | | | |

* Activity dates can be changed

ACADEMIC CALENDAR 2025-26

| Date | July | Date | August | Date | September |
|---------|--|--------|--|--------|---------------------------|
| 1 Tue | | 1 Fri | | 1 Mon | |
| 2 Wed | | 2 Sat | | 2 Tue | Drawing Comp. (PP) |
| 3 Thur | | 3 Sun | | 3 Wed | |
| 4 Fri | | 4 Mon | M.T. - 7 | 4 Thur | |
| 5 Sat | | 5 Tue | | 5 Fri | Milad-Un-Nabi |
| 6 Sun | | 6 Wed | | 6 Sat | |
| 7 Mon | M.T. - 6 | 7 Thur | Rakhi Making (3-7) | 7 Sun | |
| 8 Tue | | 8 Fri | Eng. Poem Recitation (1-2) Volley Ball Girls (7-12) | 8 Mon | |
| 9 Wed | | 9 Sat | Raksha Bandhan | 9 Tue | |
| 10 Thur | | 10 Sun | | 10 Wed | |
| 11 Fri | Speel bee comp. (3-5) Basketball Girls (7-12) | 11 Mon | M.T. - 8 | 11 Thu | |
| 12 Sat | | 12 Tue | | 12 Fri | Quiz Comp. (3-5) & (6-12) |
| 13 Sun | | 13 Wed | | 13 Sat | |
| 14 Mon | PT-1 | 14 Thu | | 14 Sun | |
| 15 Tue | " " | 15 Fri | Independence Day | 15 Mon | Half-Yearly |
| 16 Wed | " " | 16 Sat | Janmasthami | 16 Tue | |
| 17 Thu | " " | 17 Sun | | 17 Wed | Vishwakarma Puja |
| 18 Fri | " " | 18 Mon | | 18 Thu | |
| 19 Sat | | 19 Tue | | 19 Fri | |
| 20 Sun | | 20 Wed | | 20 Sat | |
| 21 Mon | | 21 Thu | | 21 Sun | |
| 22 Tue | | 22 Fri | Hindi Rhymes (PP) Volly Ball Boys (7-12) | 22 Mon | |
| 23 Wed | | 23 Sat | | 23 Tue | |
| 24 Thu | | 24 Sun | | 24 Wed | |
| 25 Fri | English Rhymes (PP) Basket Ball Boys (7-12) | 25 Mon | M.T. - 9 | 25 Thu | |
| 26 Sat | PTM-2 | 26 Tue | Ganesh Chaturthi | 26 Fri | |
| 27 Sun | | 27 Wed | | 27 Sat | |
| 28 Mon | | 28 Thu | | 28 Sun | |
| 29 Tue | | 29 Fri | Hindi Poem Recitation (1-2) | 29 Mon | Durga Puja Vacation |
| 30 Wed | | 30 Sat | | 30 Tue | |
| 31 Thu | | 31 Sun | | | |

* Activity dates can be changed

ACADEMIC CALENDAR 2025-26

| Date | October | Date | November | Date | December |
|--------|--|--------|---|--------|--|
| 1 Wed | | 1 Sat | | 1 Mon | M.T. - 11 |
| 2 Thur | Gandhi Jayanti | 2 Sun | | 2 Tue | |
| 3 Fri | | 3 Mon | | 3 Wed | |
| 4 Sat | | 4 Tue | | 4 Thur | |
| 5 Sun | | 5 Wed | Guru Nanak Jayanti | 5 Fri | Hindi Calligraphy (PP) Extempore (6-12) |
| 6 Mon | School Re-open | 6 Thur | | 6 Sat | |
| 7 Tue | | 7 Fri | Eng. Story Telling (4-5) Kabadi Girls (6-12) | 7 Sun | |
| 8 Wed | | 8 Sat | | 8 Mon | Pre Board (10-12) |
| 9 Thur | | 9 Sun | | 9 Tue | |
| 10 Fri | Hindi Story Telling (4-5) Kho-Kho Boys (6-12) | 10 Mon | | 10 Wed | |
| 11 Sat | PTM - 3 | 11 Tue | | 11 Thu | |
| 12 Sun | | 12 Wed | | 12 Fri | |
| 13 Mon | MT - 10 | 13 Thu | Kabadi (4-5) | 13 Sat | |
| 14 Tue | | 14 Fri | Childrens Day Debate Comp. (9-12) | 14 Sun | |
| 15 Wed | | 15 Sat | | 15 Mon | MT-12 (1 to X & XI) |
| 16 Thu | | 16 Sun | | 16 Tue | |
| 17 Fri | English Story (PP) Kho-Kho Girls (4-5) | 17 Mon | PT - 2 | 17 Wed | |
| 18 Sat | | 18 Tue | | 18 Thu | |
| 19 Sun | | 19 Wed | | 19 Fri | Hindi Calligraphy (1-8) |
| 20 Mon | Deepawali/Chhath Vacation | 20 Thu | | 20 Sat | |
| 21 Tue | | 21 Fri | | 21 Sun | |
| 22 Wed | | 22 Sat | | 22 Mon | MT - 13 |
| 23 Thu | | 23 Sun | | 23 Tue | |
| 24 Fri | | 24 Mon | | 24 Wed | School Fate / Exb. |
| 25 Sat | | 25 Tue | | 25 Thu | Christmas Day |
| 26 Sun | | 26 Wed | | 26 Fri | Badminton Boys (6-12) |
| 27 Mon | | 27 Thu | | 27 Sat | PTM - 4 |
| 28 Tue | | 28 Fri | Hindi Story (PP) Kabadi Boys (6-12) | 28 Sun | |
| 29 Wed | School-Reopen | 29 Sat | | 29 Mon | |
| 30 Thu | | 30 Sun | | 30 Tue | Winter Vacation |
| 31 Fri | | | | 31 Wed | |

* Activity dates can be changed

ACADEMIC CALENDAR 2025-26

| Date | January | Date | February | Date | March |
|--------|-------------------------------------|--------|---------------------------|--------|---------|
| 1 Thur | | 1 Sun | | 1 Sun | |
| 2 Fri | | 2 Mon | | 2 Mon | |
| 3 Sat | Teachers Reporting | 3 Tue | | 3 Tue | |
| 4 Sun | | 4 Wed | | 4 Wed | Holi |
| 5 Mon | School Re-open | 5 Thur | | 5 Thur | Holi |
| 6 Tue | | 6 Fri | Badminton-Girls (6-12) | 6 Fri | |
| 7 Wed | | 7 Sat | | 7 Sat | |
| 8 Thur | | 8 Sun | | 8 Sun | |
| 9 Fri | Fancy Dress (PP) Elocution (3-5) | 9 Mon | | 9 Mon | |
| 10 Sat | | 10 Tue | | 10 Tue | |
| 11 Sun | | 11 Wed | | 11 Wed | |
| 12 Mon | Pre-Board - 2 M.T. - 14 | 12 Thu | | 12 Thu | |
| 13 Tue | | 13 Fri | | 13 Fri | |
| 14 Wed | Makar Sankranti | 14 Sat | | 14 Sat | |
| 15 Thu | | 15 Sun | Mahashivratri | 15 Sun | |
| 16 Fri | | 16 Mon | | 16 Mon | |
| 17 Sat | | 17 Tue | | 17 Tue | |
| 18 Sun | | 18 Wed | | 18 Wed | |
| 19 Mon | | 19 Thu | | 19 Thu | |
| 20 Tue | | 20 Fri | | 20 Fri | |
| 21 Wed | | 21 Sat | | 21 Sat | PTM - 5 |
| 22 Thu | | 22 Sun | | 22 Sun | |
| 23 Fri | Basant Panchami | 23 Mon | Annual Exam. | 23 Mon | |
| 24 Sat | | 24 Tue | | 24 Tue | |
| 25 Sun | | 25 Wed | | 25 Wed | |
| 26 Mon | Republic Day | 26 Thu | | 26 Thu | |
| 27 Tue | | 27 Fri | | 27 Fri | |
| 28 Wed | | 28 Sat | | 28 Sat | |
| 29 Thu | | | | 29 Sun | |
| 30 Fri | Elocution (6-12) | | | 30 Mon | |
| 31 Sat | | | | 31 Tue | |

* Activity dates can be changed

SCHOOL LIBRARY

The School library is opened for the students during the school hours. At least one library period is assigned in the weekly schedule for each class.

1. They must carry library card duly signed by the librarian.
2. Students are not allowed to bring their personal books into the library.
3. They must maintain silence in the library.
4. The library has an open shelf system, Students can take a book for reading from a shelf, but must place the book back on a table and not on the the shelf.
5. Books issued should be returned to the library in a good condition. If the book is marked, spoiled, lost or damaged, the borrower will have to either replace the book with its new edition or pay double the recent price of the book.
6. Students can borrow books on Library cards only. Reference books will not be issued to the students.
7. Books are issued for the 7 days and periodical for 2 days. A fine of 1.00 Rupee per book per day and Rs. 2.00 per periodical per day is charged for returning book/periodicals after the due date. In case of the books returned after 15 days of the issue date Rs. 10.00 per book per day will be charged and periodicals returned after 4 days of the issue date Rs. 20.00 per periodical per day will be charged.

BUS RULES

1. Students availing of the bus facility are expected to be on the proper side of their bus stop at least ten minutes prior to the scheduled arrival time of the bus.
2. Students waiting for the bus should stay away from the main road until the bus arrives.
3. The bus will not wait for latecomers.
4. No bus rider should come near the entry door of the bus until the bus has come to a complete stop.
5. All bus riders must occupy vacant seats immediately after boarding their buses.
6. The drivers are authorized to stop buses at the designated stops only, unless otherwise directed by the bus teacher. The

7. When the bus is in motion, students must not move around in the bus. The riders must not have any part of their body out of the windows.
8. Object of any kind must not be discarded inside or thrown out of the bus.
9. Students will be held responsible for any damage to bus caused by the negligence or deliberate act.
10. No student is allowed to eat in the bus.
11. Shrieking, shouting or any unruly behavior is strictly prohibited.
12. The drivers should not be distracted for any reason.
13. The bus teachers, students and bus monitors are responsible for maintaining discipline in the buses and any violation of rules should be reported to the Principal.
- 14. Students availing bus facility must carry their Bus Pass everyday.**

MODE OF PAYMENT OF SCHOOL FEE

1. All school fees are payable in advance either in cash or by Bank draft before 15th of the due month. The DD can be drawn in favour of Bokaro Public School, Bokaro. No payment is accepted by cheque.
2. If the fee for the month in respect of any student is not paid in the due month, a late fee of Rs.100/- will be charged along with fee of the next month. At the end of the 2nd month, for which the fees are not paid, the student's name will be struck-off the school roll. Re-admission of the student on payment of all arrears and a fresh admission fee will be at the discretion of the Principal.
3. Fee can be deposited in advance for any number of months or for the full session, if so desired.
4. All collection and payments at the Office Counter will be made strictly in accordance with the fixed timings, i.e. from 8.00 a.m. to 1.00 p.m. on all working days. Online Payment also available through website.
5. In case of doubt regarding the payment of any dues, parents are advised to make the payment first and seek refund later.
6. Parents may kindly keep the each receipt in safe custody and produce these to the school as proof of their payment or else they may quote the Receipt No in the diary of the

else they may quote the Receipt No in the diary of the student for the ready reference.

7. The school reserves the right to amend the fee structure given at any time

SCHOOL UNIFORM JUNIOR WING

A School uniform promotes good discipline among the students as it avoids distraction. It helps to build school spirit among the students and it instils a feeling of belonging and unity.

School Uniform : Pre-Primary

Boys : Half sleeve red check shirt, Red Pant, Red Socks and black leather shoes.

Girls : Half sleeve red check frock, red socks and black leather shoes.

Boys & Girls: Peach colour T-Shirt, Black pant, White socks and black leather shoes.

Std. I to V

Girls : Half sleeve blue-strips shirt with plain blue strips on collars & sleeves, dark blue plated skirt, black leather shoes with buckles (Balerina type) blue socks and belt

Boys (up till std IV)

: Half sleeve blue shirt with plain blue strips on collars and sleeves, dark blue half pant, black leather shoes with laces, (Naughty boy type) blue socks, school belt.

Boys (std V)

: Half sleeve blue shirt with plain blue strips on collars and sleeves, dark blue full pant, black leather shoes with laces, blue socks, and school belt.

Winter Uniform :

Pre-Primary

Boys : Full Pant and black track pant
V-neck red pullover

Girls : Red slacks, black track pant
V-neck red pullover

Std. I to V

Boys : Full pant of blue color, V-neck blue pullover with school monogram

Girls : V-Neck blue pullover with school monogram

P.T Uniform

Students of classes I to V have to wear P.T. uniform of their respective house on Friday.

Std. I to IV : House T-Shirt, Black shorts with house strips

Std V : House T-shirt, black lower (full length) with house strips

On Wednesday all students of class I-V must be in ceremonial uniform with white canvas shoes.

UNIFORM - CLASS VI TO X

For Boys

| Season | Classes | Uniform |
|--------|---------------------|--|
| Winter | Class VI to Class X | School blazer (Single breasted with golden buttons on the right side and on the sleeves) of bottle green colour with the school monogram. |
| Summer | Class VI to Class X | White shirt with plain half sleeves (not more than 1" above elbows) jointed small collar. School monogram should be embroidered on the left side of the shirt at the level of the armpit. Trousers Swaraj Synthetic Ltd. Shade No. 3141 Belt Blue+White Strips (Belts which should be 18") Socks Navy Blue with White Strips Tie Navy Blue with Red Strips with School Name. |

Note :-

- (1) The trousers should have loops not more than 1.5 cm. in width to hold the school belt.
- (2) The uniform also includes plain black leather shoes with laces (medium toe) white canvas P. T. Shoes.
Turban, if worn, should be of Navy Blue for senior VI to XII.

- (3) In winter, Socks (Worsted) of Navy Blue with white strips.
- (4) The shirt to be worn in winter will be similar to that specified for summer. However, white shirt with plain full sleeves under the blazer may be allowed.
- (5) In case of any doubt about the uniform, the student is to consult the shift in-charge or the teacher representative of the class.
- (6) Trousers should not be worn low waisted.

For Girls

| Season | Classes | Uniform |
|--------|---------------------|--|
| Winter | Class VI to Class X | School blazer (Single breasted with golden buttons on the right side and on the sleeves) of bottle green colour with the school monogram. |
| Summer | Class VI to Class X | <p>White shirt with plain half sleeves (not more than 1" above elbows) jointed small collar. School monogram should be embroidered on the left side of the shirt at the level of the armpit.</p> <p>Skirt Swaraj Synthitic Ltd. Shade No. 3141, (with bottom not above knees)</p> <p>Belt Blue+White Strips (Belts which should be 18")</p> <p>Socks Navy Blue with White Strips</p> <p>Tie Navy Blue with Red Strips with School Name.</p> |

Note :-

- (1) The Skirts should have loops not more than 1.5 cm. in width to hold the school belt.
- (2) The uniform also includes plain black leather buckled shoes (medium toe) white canvas P.T. Shoes.
- (3) In winter, Socks (Worsted) of Navy Blue with white strips.
- (4) Girls are allowed to use only plain black hair bands, white ribbon, no jewellery.

(5) In case of any doubt about the uniform, the student is to consult the shift in-charge or the teacher representative of the class.

(6) Skirt should not worn low waisted.

Other information regarding school uniform.

- (1) The scarf or the mufflers used by the students during winter must be only of bottle green colour.
- (2) The Students are not allowed to use caps in the school.
- (3) The Students should wear the usual summer or winter uniform (as applicable) during the period of examination.

Sports Uniform / P.E. Uniform (VI to XII)

| House | Boys | Girls |
|----------|--|---------------------|
| Mithila | | |
| Magadh | House Colour Jersey | House Colour jersey |
| Nalanda | and black colour Trouser with House Colour strips at the side. | |
| Vaishali | | |

Note :Student must wear House T. Shirt and black Trouser with white canvas shoes and white socks on Friday and white shirt with white pant with white canvas shoes and white socks on Wednesday.

Note :-

- (1) During winter, on P.E. days, the students should wear the usual winter uniform but with white canvas shoes.
- (2) The jersey should be according to the specified design with small collars.

| Colour | | Nur. to X |
|--------|---|-----------|
| Yellow | - | Vaishali |
| Blue | - | Mithila |
| Red | - | Magadh |
| Green | - | Nalanda |

Uniform for class XI & XII

Boys

- Trousers - Military Green
- Shirt - White Half Sleeve with computerized school monogram.
- Socks - Green with White strip
- Tie - Military Green with school monogram.
- Shoe - Black
- Belt- Green with white strip and school monogram.
- Wednesday - Complete white Dress with white canvas shoes.
- Friday - House dress

Girls

- Salwar - White
- Shameej - Green with white checks
- Dupatta - White
- Socks - White
- Shoes - White Canvas Shoe

The colour of the T.Shirt for the respective Houses are as follows:

| Colours | | XI to XII |
|---------|---|-----------|
| Yellow | - | Vaishali |
| Blue | - | Mithila |
| Red | - | Magadh |
| Green | - | Nalanda |

It is compulsory for all students to follow the school uniform code as given strictly. Parents are requested to contact the school office in case of any confusion before they buy the uniform items.

Time Table for Hostlers

| | | |
|---------------------|---|--|
| 5.00 am | : | To Get up |
| 5.00 am to 5.30 am | : | To get ready for PT. |
| 5.30 am to 6.00 am | : | PT under the supervision of hostel warden |
| 6.00 am to 7.00 am | : | To get ready for Regular Class |
| 7.00 am to 8.40 am | : | Regular Class |
| 8.40 am to 9.00 am | : | Breakfast |
| 9.00 am to 1:00 pm | : | Regular Class |
| 1:00 pm to 2:00 pm | : | Lunch |
| 2:00 pm to 4:00 pm | : | Rest & Remedial Classes |
| 4.00 pm to 5.30 pm | : | Games under the supervision of hostel warden. |
| 5.30 pm to 6.30 pm | : | Leisure and evening refreshment. |
| 6.30 pm to 8.30 pm | : | Extra Classes |
| 8.30 pm to 9.00 pm | : | Dinner |
| 9.00 pm to 10.00 pm | : | Recreation / Self Study |
| 10.00 pm | : | Lights off./Retire to bed. |

VALUE EDUCATION

The School lays emphasis on inculcating moral values among its students. Two of the basic moral values on which due stress is given are Respect and Responsibility. Value Education is conducted as a part of the class activities in the home-room period. Students are given topics based on values like honesty, fairness, tolerance, prudence, compassion, co-operation, helpfulness, self-discipline, courage etc. to discuss and they are observed and evaluated according to the adoption and reflection of these values in their behaviors.

Group Discussion and Communicative Skills Classes are compulsory for each and every student from Class VI onwards. This develops fluency and accuracy in spoken English with updated awareness of current topics and has brought fruitful results.

HOUSE SYSTEM

There are Four Houses in the school - VAISHALI, MITHILA, , NALANDA, MAGADH, Every student, on admission is placed in one of these Houses.

Each House is headed by a student designated as House Captain. A member of the staff, assisted by several other teachers act as the House Warden / Mentors. Points are awarded to the students throughout the year for their performance in extra curricular activities, games and sports, Points are also awarded to individual students and groups for their performance in competitions.

Inter - House competitions are organised. Every outstanding student is given a certificate for his / her performance in these competitions.

SPORTS & GAMES

The School provides adequate games and sports facilities- to its students Participation of the students in sport activities

is essential in the Physical Education periods, Extra coaching is also provided to the students in Chess, Basket ball, Volley ball, Athletics, Cricket etc.

The participation of the students in these activities is also assessed on the scale which applies to assessing Work and Art Education.

**He or She may choose one of the games
& become a club member**

- | | |
|------------------------|------------------------|
| 1. Volley Ball - Club | 6. Athletics - Club |
| 2. Kho-Kho - Club | 7. Carrom - Club |
| 3. Football - Club | 8. Chess - Club |
| 4. Basketball - Club | 9. Table Tennis - Club |
| 5. Rope Skipping -Club | 10. Cricket Club |

Co-Scholastic Activities

As per the norms of CBSE & in accordance with its rules co-scholastic areas & its assessments are included. Various club activities are carried out under it. Every student must participate & take active part in its activities. The list of clubs are

1. Literary
2. Cyber
3. Music / Art & Craft
4. Sports
5. Social Concern / Historical & Heritage
6. Science & Technology
7. Environment & Climate

ART EDUCATION

Art education is an inclusive part of education. It provides an aesthetic sense & develops creativity. This is an essential

part in an human being for appreciation. Following clubs function & it is obligatory for a student to choose one.

1. Dance
2. Drawing Painting
3. Collage & Clay work
4. Photography .
5. Music
6. Instrumental - Tabla & Drums
7. Handicraft

WORK EDUCATION

It is an area of developmental skills and productivity orientation. This extends beyond the school extending service to community & society. Basics of computer & its applications are taught to all students of std. I to X

CO - CURRICULAR ACTIVITIES

Various kinds of extra curricular activities are-provided these helps the student to widen the horizons of his / her knowledge and helps in developing & sharpening the skills.

These are

- Literary - Debate, extempore speech, Recitation, Poetry, Creative writing
- Cultural - Song (solo & group) dance (solo & group) Instrumental music & skit
- Sport - Chess, Carrom, Table Tennis, Ropes Skipping Kho-Kho, Volleyball, Badminton, Football, Cricket, Basketball, Athletics, Kabaddi.
- Others - Quiz, Painting, Rangoli, Flower arrangment, cookery social service, power point presentations.

DIGITAL & SMART CLASSROOMS

To enhance teaching learning process the classes have been converted into digital class rooms. This enables immediate impact on the learners, making learning easy & interesting.

SPECIAL CLASSES

In the world of competition, Education comprises of competence, Knowledge skills & proficiency, Thus to groom the future citizens for the global world and competitions, besides supplementing School curriculum, various study materials, Test series & extra classes are provided.

GRADING SYSTEM FOR

PRIMARY CLASSES (NUR. TO V)

| | | | |
|----|-----|-----------------------|--------------|
| A1 | - | Outstanding | B2 - Good |
| A2 | - | Excellent | C1 - Fair |
| B1 | - | Very good | C2 - Average |
| | D - | Scope for improvement | |

PTA .S

P.TAs are scheduled days in the calendar when effective interaction between parents and teachers can take place to help the student to grow in the right direction in a positive way. It is compulsory for all parents to attend these meetings to discuss the progress of their words.

वन्दे मातरम्

वन्दे मातरम् !

सुजलाम्, सुफलाम् मलयज—शीतलाम्!

शस्यश्यामलाम् मातरम् ।

वन्दे मातरम् !

शुभ्रज्योत्सना पुलकितयामिनीम् ।

फुल्लकुसुमित द्रुमदल शोभिनीम् ।

सुहासिनीम् सुमधुर भाषिणीम् ।

सुखदाम् वरदाम् मातरम् ।

वन्दे मातरम् ।

— बंकिम चन्द्र चटर्जी

राष्ट्रीय—गान

जन—गण—मन अधिनायक, जय हे,
भारत—भाग्य—विधाता ।

पंजाब—सिंध—गुजरात—मराठा—
द्राविड़ उत्कल बंग ।

विंध्य—हिमाचल—यमुना—गंगा
उच्छल जलधि तरंग ।

तव शुभ नामे जागे,
तव शुभ आशिष मांगे ।

गाहे तव जय — गाथा
जन—गण—मंगलदायक जय हे

भारत भाग्य विधाता ।
जय हे, जय हे, जय हे,

जय जय जय जय हे ।

गीत

आ.....हो.....

नई डगर नया सफर
कदम मिला के चल
नौनिहाल देश के
तू मुस्कुरा के चल
नई डगर.....

पर्वतों को लांघते
शेर से दहाड़ते
बढ़ चले वे काफिले
मुश्किलें पछाड़ते
हर कदम नई उमंग में उठा के चल
नौनिहाल.....

हाथ—हाथ में लिए
साथ—साथ चल दिये
देश पर सदा मिटें
देश के लिए जियें
एकता का गीत आज गुनगुना के चल
नौनिहाल.....

अब विकास की किरण
खोल रही है नयन
मेघ सरस झूमते
हो रही धरा मगन
खेत—खेत से किसान को जगा के चल
नौनिहाल.....

“प्रार्थना गीत”

तुम्हीं हो माता, पिता तुम्हीं हो
तुम्हीं हो बंधु, सखा तुम्हीं हो ।
तुम्हीं हो साथी, तुम्हीं सहारे
कोई न अपना सिवा तुम्हारे
तुम्हीं हो नैया, तुम्हीं खेवैया
तुम्ही हो बंधु सखा तुम्हीं हो ।
जो खिल सके न वो फूल हम हैं ।
तुम्हारी चरणों की धूल हम हैं ।
दया की दृष्टि सदा ही रखना ।
तुम्हीं हो बंधु, सखा तुम्हीं हो ।

“प्रार्थना गीत”

इतनी शक्ति हमें देना दाता
मनका विश्वास कमजोर हो ना ।
हम चले नेक रास्ते पे हम से
भूल कर भी कोई भूल हो ना ।

दूर अज्ञान के हो अँधेरे
तु हमें ज्ञान की रोशनी दें,
हर बुराई से बचते रहे हम
जितनी भी दे भली जिन्दगी दे,
वैर हो ना किसी का किसी से
भावना मन में बदले कि हो ना
हम चले.....
भूल कर भी.....

हम ना सोचे हमें क्या मिला है
हम ये सोचो किया क्या है अर्पण
फूल खुशियों के बाँटे सभी को
सबका जीवन ही बन जाए मधुबन
अपनी करुणा का जल तु बहा के,
कर दे पावन हर एक मन का कोना
हम चले.....
भूल कर भी.....
इतनी शक्ति हमें देना दाता.....3

“प्रार्थना गीत”

मानवता के मन मंदिर में ज्ञान का दीप—जला दो।
करुणा निधान भगवान मेरे, भारत को स्वर्ग बना दो ॥
दुःख दरिद्रता का नाश करो, आ.....
मानव के कष्ट मिटा दो, आ.....
अमृत की वर्षा बरसाकर, आ.....
भूख की आग बुझा दो, आ.....
हे कुबेर भंडारी जग में धन की ढेर लगा दो
करुणा निधन भगवान मेरे, भारत को स्वर्ग बना दो ॥

“सरस्वती वंदना”

या कुन्देन्दुतुषारहारधवला या शुभ्रवस्त्रावृता
या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना।
या ब्रह्माच्युत शंकरप्रभृतिभिर्देवैः सदा वन्दिता
सा मां पातु सरस्वती भगवती निःशेषजाड्यापहा ॥

शुक्लां ब्रह्मविचार सार परमामाद्यां जगद्व्यापिनीं
वीणा—पुस्तक—धारिणीमभयदां जाड्यान्धकारापहाम्।
हस्ते स्फटिकमालिकां विदधतीं पद्मासने संस्थिताम्
वन्दे तां परमेश्वरीं भगवतीं बुद्धिप्रदां शारदाम् ॥2॥

“विद्यालय गीत”

राम—कृष्ण की परम्परा के उपवन के हम सुरभित फूल
मानभूम का स्वाभिमान है, “बोकारो पब्लिक स्कूल”

पढ़ें, बढ़ें और गढ़ें नया एक देश, जहाँ खुशहाली हो
कौशल के नव उपक्रम से, कोई भी हाथ न खाली हो
विद्यालय का मंत्र ‘काम है पूजा’ कर ले आज कबूल
मानभूम का स्वाभिमान है, “बोकारो पब्लिक स्कूल”

चार सदन मिथिला, नालंदा, मगध और है वैशाली
सह शिक्षा के संग—संग गुरुकुल पद्धति भी अपना ली
जय किसान, विज्ञान, जवान है विद्यालय जीवन का मूल
मानभूम का स्वाभिमान है, “बोकारो पब्लिक स्कूल”

अयस पंख ले उड़े उफक पर, लौह इरादे, भर सांसें
हर उड़ान पहचान बने, चल वादा कर, धरती माँ से
चलें जिधर भी बने डगर, पर मंजिल हम न जायें भूल
मानभूम का स्वाभिमान है, “बोकारो पब्लिक स्कूल”

नभ को चूमें, सात समद को लांघें, पर ये याद रहे
मातृभूमि से नाता अपना, हरदम ही आबाद रहे
अपना विद्यालय सिखलाता, चंदन है स्वदेश का धूल
मानभूम का स्वाभिमान है, “बोकारो पब्लिक स्कूल”

डा० संजय कुमार सिन्हा
पूर्व प्राचार्य

MORNING PRAYER

1

Walking with the Lord we are
Walking in the morning
Lift up your heart for you're
Walking with God.
Singing to the Lord we are
Singing in the sunshine
Lift up your heart for you're
Singing to Lord.

Hand in hand with everyone
We are walking walking
Black and white are all together
Walking walking

Singing new songs now
Living new lives
Building new bridges
Walking distant miles,
Well we are walking with.....

Rain and storm will not prevent us
walking walking

Faith and hope and love will send us
walking walking

Crossing all barriers
Climbing all stairs
Breaking through fences
Walking distant miles.

2

The world stands in need of
Liberation, my lord
It still has to feel your power,
The blind and the deaf
The dumb and the maimed
All need to feel your healing touch
The world stands in need of
Liberation, my lord
It still has to learn to love.

There are those who have eyes
But refuse to see
Their inhumanity to men,
There are those who have ears
But refuse to hear
The cries of men in agony.

There are those who have mouth
But refuse to speak
Against injustice done to mean.
There are those who have hands
But refuse to reach
them out in love & brotherhood.

3

All things bright and beautiful
All creatures great and small
All things wise and wonderful
The good God made them all.

He gave us eyes to see them
And lips that we might tell
How great is God almighty
Who had made all things well,

Each little flower that opens
Each little bird that sings.
He made their glowing colours
He made their tiny wings.

PRAYER

1

Oh ! God, grant I may do
A good deed everyday
wipe a tear and bring a smile
for this I always pray.

2

A kind word, a kind deed,
A greeting and a smile
Can heal a heart and smooth a hurt
And bring clear all the while
Let not unkindness blind me,
Let me spread cheer,
Grant me that power lord,
So that I know no fear.

3

The world is vast
My feet are small,
Guide them on the proper path
So that I may do what is good
And bring happiness to all the world.

4

God make my life a little light
within this world to glow
A little flame that burns bright
Where I may go.

5

We thank you, loving father,
for all your tender care,
for food and clothes and shelter and
the world so fair
We thank you loving father
for this day now begin,
May our actions be ever pleasing
To thee and everyone.

6

Just for today,
I'll try to strengthen my mind
I will read something which requires efforts,
thought and concentration.

PRAYER FOR COURAGE

God, give me courage
to do what is right,
Courage to speak, courage to fight
For Honesty, Goodness,
Justice and Truth;
Courage to choose
The Good in my youth,
Courage to own
When I'm in the wrong,
Courage to face
the day with a song,
Courage to guard
My thoughts and my tongue,
Courage to choose,
The right when I am wrong.

LET MY COUNTRY AWAKE

Where the mind is without fear,
and the head is held high;
Where knowledge is free;
Where the world has not been broken up
into fragments by narrow domestic walls;
Where the tireless striving stretches its arms
towards perfection;
Where the clear stream of reason has not
lost its way into the dreary desert sand of dead habit
Where the mind is led forward by thee
into ever widening thought and action,
into that heaven of freedom, my Father,
Let my country awake.

WE SHALL OVERCOME

We shall overcome,
we shall overcome,
we shall overcome, some day.

Oh, deep in my heart,
I do believe,
We shall overcome, some day.

We'll walk hand in hand,
We'll walk hand in hand,
We'll walk hand in hand, some day.

Oh, deep in my heart,
I do believe,
We shall overcome, some day.

We shall live in peace,
We shall live in peace,
We shall live in peace, some day.

Oh, deep in my heart,
I do believe,
We shall overcome, some day

PLEDGE

"India is my country, all Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage.
I shall always strive to be worthy of it.

I shall give respect to my parents, teachers and all elders and
treat every one with courtesy.

To my country and my people, I pledge my devotion, in their
well-being and prosperity alone lies my happiness".

" A man is known by his books, his friends and the mistakes he admits. "

CONSTITUTION OF INDIA

PART IVA (ARTICLE 51A)

FUNDAMENTAL DUTIES

Fundamental duties- It shall be the duty of every Citizen of India

- a. To abide by the constitution and respect its ideals and institutions, the National Flag and the National Anthem
- b. To cherish and follow the noble ideals which inspired our national struggle for freedom;
- c. To uphold and protect the sovereignty, unity and integrity of India.
- d. To defend the country and render National service when called upon to do so;
- e. To promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic & regional or sectional diversities; to renounce practices derogatory to the dignity of women;
- f. To value and preserve the rich heritage of our composite culture;
- g. To protect and improve the natural environment including forests, lakes, rivers, wildlife and to have compassion for living creatures.
- h. To develop the scientific temper, humanism and the spirit of enquiry and reform;
- i. To safeguard public property and to adjure violence;
- j. To strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavor and achievement;
- k. Who is a parent or guardian to provide opportunities for education to his child or as the case may be ward between the age of six and fourteen years.

ATTENDANCE RECORD

| Month | No. of Working days | No. of days Present | Nature of leave taken | Att. % | Class Teachers Signature | Parents/ Guardian Signature |
|------------|---------------------|---------------------|-----------------------|--------|--------------------------|-----------------------------|
| April 2024 | | | | | | |
| May | | | | | | |
| June | | | | | | |
| July | | | | | | |
| Aug | | | | | | |
| Sep | | | | | | |
| Total | | | | | | |
| Oct | | | | | | |
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| Dec | | | | | | |
| Jan 2025 | | | | | | |
| Feb | | | | | | |
| Mar | | | | | | |
| Total | | | | | | |

A student should have at least 85% attendance in each term.

**Periodical Test Assessment Marks Record
(VI to XII)**

| Subject | Pre Mid Term | Sign. of Parents | Mid Term | Sign. of Parents | Post Mid Term | Sign. of Parents | Term End Exam | Sign. of Parents |
|-----------|--------------|------------------|----------|------------------|---------------|------------------|---------------|------------------|
| English | | | | | | | | |
| Hindi | | | | | | | | |
| Maths | | | | | | | | |
| EVS/Sci | | | | | | | | |
| S.St | | | | | | | | |
| Computer | | | | | | | | |
| Sanskrit | | | | | | | | |
| Physics | | | | | | | | |
| Chemistry | | | | | | | | |
| Biology | | | | | | | | |
| IP | | | | | | | | |
| B.St | | | | | | | | |
| Accounts | | | | | | | | |
| Economics | | | | | | | | |
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DIRECTOR'S REMARKS

| Date | Remarks | Sign. of Director | Sign. of Parents |
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" Those who do not know how to fight worry; die young. "

DIRECTOR'S REMARKS

| Date | Remarks | Sign. of Director | Sign. of Parents |
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"The time to make friends is before you need them"

PRINCIPAL'S REMARKS

| Date | Remarks | Sign. of Principal | Sign. of Parents |
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" The art of living is to want less and experience more."

IN-CHARGE / VICE PRINCIPAL REMARKS

| Date | Remarks | Sign. of I.C / V.P. | Sign. of Parents |
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"Conscience is God's presence in man. "

IN-CHARGE / VICE PRINCIPAL REMARKS

| Date | Remarks | Sign. of I.C / V.P. | Sign. of Parents |
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"Conscience is God's presence in man. "

TEACHER'S REMARKS

| Date | Remarks | Sign. of Teacher | Sign. of Parents |
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"Keep your eyes on the stars and your feet on the ground"

TEACHER'S REMARKS

| Date | Remarks | Sign. of Teacher | Sign. of Parents |
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"Keep your eyes on the stars and your feet on the ground"

TEACHER'S REMARKS

| Date | Remarks | Sign. of Teacher | Sign. of Parents |
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"Peace is so hard to find, because it is under your nose"

PARENT'S /GUARDIAN'S REMARKS

| Date | Remarks | Sign. of Parents/ Guardians | Sign. of Principal / Director |
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" Advantage is a better soldier than rashness."

PARENT'S /GUARDIAN'S REMARKS

| Date | Remarks | Sign. of Parents/ Guardians | Sign. of Principal / Director |
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" Wiseman argue cause, fools decide them."

REGULARITY RECORDS

| Date | No. of day | Sign. of Class Teacher | Remarks | Sign. of Parents/ Guardians | Sig. of Principal |
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" The best armour is to keep out of gunshot."

REGULARITY RECORDS

| Date | No. of day | Sign. of Class Teacher | Remarks | Sign. of Parents/ Guardians | Sig. of Principal |
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" Art lies in concealing art."

LATE ARRIVAL

| Date | Time of Arrival | Sign. of Class Teacher | Reason | Sign. of Parents/ Guardians | Sig. of Principal |
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Three things escape - Lust, Greed and Arrogance

LATE ARRIVAL

| Date | Time of Arrival | Sign. of Class Teacher | Reason | Sign. of Parents/Guardians | Sig. of Principal |
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" Things do not change, we change."

HOME WORK NOT DONE

When a pupil has not done his/her home work, the subject teacher will note it in this proforma. The parent/guardian is requested to initial it.

| Date | Home work not done | Subject Teacher | Parent/Guardian |
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"A light heart lives long."

HOME WORK NOT DONE

When a pupil has not done his/her home work, the subject teacher will note it in this proforma. The parent/guardian is requested to initial it.

| Date | Home work not done | Subject Teacher | Parent/ Guardian |
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": Children have more used of models than of critics. "

HOME WORK NOT DONE

When a pupil has not done his/her home work, the subject teacher will note it in this proforma. The parent/guardian is requested to initial it.

| Date | Home work not done | Subject Teacher | Parent/Guardian |
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" Three things to value - Time health and Friendship"

REMINDER FOR PAYMENT OF SCHOOL DUES

| Date | School dues up to | Amount | Month Paid By | Sign. of Teacher | Sig. of Parents |
|------|----------------------|--------|---------------------|---------------------|--------------------|
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"Beauty commonly produces love, but best Cleaniness preserves it."

PARENT-TEACHER CONSULTATION

| Date of consultation | Mode of Consultation (online/offline) | Attended/ Not Attended | If not Attended/ Reason of Not Attended | Remarks | Parent's Signature | CT's Signature |
|----------------------|---------------------------------------|------------------------|---|---------|--------------------|----------------|
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Total No. of Online / Offline Consultation Attended in Academic Session : _____

BOKARO PUBLIC SCHOOL

BUS PASS

20 - 20

Ph. : 243195 (Off.)
221739

Passport Size
Colour Photo

Students Name.....Class.....Sec.....

Father's Name.....

Bus No.....Reg.No.....

Name of the Bus Stop.....Bus Fare Rs.....

Address.....

.....Ph. No.....

Parent's Signature

This Pass is issued subject to the Bus Service Conditions

DO NOT DETACH THIS PAGE

| Month | Fees Paid |
|-----------|-----------|
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Month | Fees Paid |
|----------|-----------|
| October | |
| November | |
| December | |
| January | |
| February | |
| March | |

*Signature
of the Office Incharge*

Note : If this page is detached in any case student will have to purchase a New Diary.

BUS RULES

Caution :

1. The Bus fee shall be charged for 12 months.
2. This pass must be carried whenever the school bus is used and shown on demand to the conductor/Monitor / In-Charge.
3. An unauthorised traveler if caught even for a day, will have to pay for full month and will be penalised according to the decision of the Bus In-Charge/Principal.
4. Indisciplined behaviour in the school bus will make the pupil ineligible to avail bus facility.
5. Damage to any bus property will be recovered from the concerned student.
6. Bus fare will be revised whenever cost of Petroleum products are increased.
7. Change of Bus route is to be reported to the Bus In charge/Principal one month before in writing and necessary change be made in the fee book and bus pass. Failing which renders the students liable for cancellation of bus pass.
8. Once Bus pass is issued, within 3 months notice is required to cancel the bus pass.
9. Under No circumstances the Bus Pass will not be cancelled during any vacation period, (in May, Jun, Feb. and March.)