**BOKARO PUBLIC SCHOOL**

**Affiliated to CBSE, New Delhi, Upto +2 Level**

**SECTOR-3/C, BOKARO STEEL CITY -827003**

SYLLABUS 2024-2025

Sub Teacher :\_\_Ms.Rupa Dasgupta\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class:\_\_\_\_\_\_\_III\_\_\_\_\_\_\_\_

Sub : \_\_\_\_\_Social Studies\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Sl no** | **Month** | **W/D** | **Lesson Structures** | **Activities** |
| 1 | April | 19 | Ch 2.Growing Up  Ch 7.North ,South ,East and West | Ch 1.Paste the photos of your childhood till now to understand your growth.  Ch7.Understand the directions with the help of compass. |
| 2 | May | 08 | Ch 4.Our Needs | Ch 4.Show the need of living plant in open and closed jar . |
| 3 | June | 14 | Ch 9.Incredible India and Indians  Ch 12.Land of India | Ch 9.Role play of four religious in class room  Ch 12.Model of landforms and presentation |
| 4 | July | 22 | Ch 12.Land of India (continue…)  Ch 16.Cultural capital of India :Kolkata | Ch 12 continue  Ch 16.Presentation of Bengali culture |
| 5 | Aug | 19 | Ch 10.Knowing our Nation  Ch 11.Great Achievers | Ch 10.Wall hanging of National Symbols  Ch 11.PPT of great achievers |
| 6 | Sep | Revision + Half Yearly Exam | Revision |  |
| 7 | Oct | 17 | Ch 3.Getting About  Ch 5.Community Living | Ch 3.Collection the toys of Means of Transport and presentation  Ch 5.Visit the places of community living ,take photography and tell about it. |
| 8 | Nov | 15 | Ch 5.Community Living  Ch 8.Understanding Maps | Ch 5. Continue  Ch 8.Draw and identify the conventional symbols |
| 9 | Dec | 18 | Ch 13.Weather ,Climate and US  Ch 6.Rules to follow and duties to fulfill | Ch 13.Presentation of summer winter and rainy seasons   * Name of the season * Food of the season * Dress of the season * Feel during the season   Ch 6.Quizzes on do’s and don’ts |
| 10 | Jan | 20 | Ch 14.Heart of the nation :Delhi  Ch 17.Gateway of South :Chennai | Ch 14.Album Making of places to visit in Delhi  Ch 17.Prepare any dish of South India and enjoy during tiffin. |
| 11 | Feb | Revision + Annual Exam | Revision | Revision |

**Prescribed Book : New Approach to Social Studies (Future Kids )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Submission : \_19.03.2024\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**