**BOKARO PUBLIC SCHOOL**

**Affiliated to CBSE, New Delhi, Upto +2 Level**

**SECTOR-3/C, BOKARO STEEL CITY -827003**

SYLLABUS 2024-2025

Sub Teacher :Ms.Rupa Dasgupta Class:I

Sub : Environmental Studies

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| **Sl no** | **Month** | **W/D** | **Lesson Structures** | **Activities**  |
| 1 | April | 19 | Ch 1.About meCh 2.Our Body Is Wonderful Ch 3.Our Sense Organs | Ch 1.Card making with colour paper and self photograph Ch 2.Show and tell your body parts nameCh 3.Self realisation of sense organs  |
| 2 | May | 08 | Ch 4.My Family | Ch 4.Paste a selfie of your family in a cardboard and write who are they in colourful strips  |
| 3 | June | 14 | Ch 5.We Help One AnotherCh 6.Our Food | Ch 5.Visit and introduction of school helpersCh 6 Prepare a chat of food from plants and food from animals  |
| 4 | July | 22 | Ch 7.Our ClothesCh8. We Need A HouseCh 9.Our Home | Ch 7.Show and tell about different clothes you wearCh 8 and 9 Prepare a model of house and do presentation  |
| 5 | Aug | 19 | Ch 10.Plant WorldCh 11.Plants – Our Green Friends | Ch 10 and 11 Nature walk * Types of plants
* Parts of plant
* Things we get from plant
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| 6 | Sep | Revision + Half Yearly Exam | Revision |  |
| 7 | Oct | 17 | Ch 12.Animal WorldCh 13.Food and Homes of AnimalsCh 14.Places Near My Home | Ch 12 and 13 PPT of Different Animals and Visit to School Bio Lab Ch 14.Visit the places of community living ,take photography and tell about it. |
| 8 | Nov | 15 | Ch 15.Our SchoolCh 16.Our ClassroomCh 17.Our Festivals | Ch 15.Visit different rooms of your school Ch 16.Things you should have in your classroomCh 17.Role play of religious |
| 9 | Dec | 18 | Ch 18.Growing UpCh 19.Good Manners And HabitsCh 20.Safety Rules | Ch 13.Compare yourself with grown-up Ch 19.Quizzes on do’s and don’tsCh 20 .Good touch and bad touch |
| 10 | Jan | 20 | Ch 21.Means of Transport Ch 22.Our EarthCh 23 .The Sky Above Us | Ch 21.Bring your toys of different means of transportation Ch 22 .Understand globe Ch 23.Look up the sky during both day and night and write the things you can see. |
| 11 | Feb | Revision + Annual Exam | Revision | Revision  |

**Prescribed Book : Enjoying Environmental Studies (Cordova Publications )**

**Date of Submission : 22.03.2024**