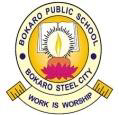
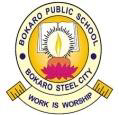
**BOKARO PUBLIC SCHOOL** 

**Affiliated to CBSE, New Delhi, Upto +2 Level**

**SECTOR-3/C, BOKARO STEEL CITY -827003**

SYLLABUS 2024-2025

Sub Teacher : Miss Nikita

CLASS: IV Sub : English

| **Sl no** | **Month** | **W/D** | **Lesson Structures** | **Activity** |
| --- | --- | --- | --- | --- |
| 1 | April | 19 | Ch1: Dick Whittington and his cat  Ch3: Mary’s Lamb  Gr- Ch1: Nouns  Ch2: Gender  Paragraph Writing | * Make a chart of gender(Male and Female) |
| 2 | May | 08 | Ch2: The Tiger and Dried Persimmon  Gr- Ch3: Pronouns  Picture Writing | * Write any one story of your own creation/imagination. |
| 3 | June | 14 | Ch.4: The Happy Prince  Gr- Ch4: Adjectives  Ch.5: Articles  Comprehension / Letter writing (Formal) | * Make a flowchart of kindness. |
| 4 | July | 22 | Ch.5: The Talkative Tortoise  Gr- Ch6: Verbs  Ch 10: Adverbs Paragraph writing/Letter Writing (Informal) | * Collect items for homeless shelters. * Make a chart of verbs with pictures. |
| 5 | Aug | 19 | Ch6: The Boy Who Never Told a Lie  Ch7: Eklavya and Dronacharya Gr- Ch7: Present tense    Comprehension/ Picture writing | * Make a list of Dronacharya award winners . * Paste / draw your teacher's photo, write few lines and speak out it in classroom. |
| 6 | Sep | Revision + Half Yearly Exam | **REVISION** |  |
| 7 | Oct | 17 | Ch8: Siya goes to SurajKund Mela  Gr- Ch 8: Past tense  Ch9: Simple future tense  Notice writing/Paragraph writing | * Make a chart of tenses. |
| 8 | Nov | 15 | Ch9: The Picture Book Giant Gr- Ch11: Prepositions  Ch12: Conjunction  Picture Writing/Comprehension | * Make a paper boat/ doll. |
| 9 | Dec | 18 | Ch10: Heidi and Clara  Gr- Ch13: Punctuation  Ch15: Proverbs  Letter Writing(formal or informal) | * Draw your bestfriend picture, write few lines and speak out in classroom. |
| 10 | Jan | 20 | Ch12: Vacation  Gr- Ch14: Sentences  Paragraph writing / Notice writing | * Where you want to go in vacation, write 10 lines on it and speak out in class. * Make a chart of different types of sentences with examples. |
| 11 | Feb | Revision + Annual Exam | **REVISION** |  |

**Prescribed Book : Ultrabright learning(Main coursebook)**

**Integrated learning grammar and composition**

**Date of Submission : 28.03.24**