**BOKARO PUBLIC SCHOOL** 

**Affiliated to CBSE, New Delhi, Upto +2 Level**

**SECTOR-3/C, BOKARO STEEL CITY -827003**

SYLLABUS 2024-2025

 Sub Teacher : Miss Nikita

CLASS: IV Sub : English

| **Sl no** | **Month** | **W/D** | **Lesson Structures** | **Activity** |
| --- | --- | --- | --- | --- |
| 1 | April | 19 | Ch1: Dick Whittington and his catCh3: Mary’s LambGr- Ch1: Nouns Ch2: GenderParagraph Writing  | * Make a chart of gender(Male and Female)
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| 2 | May | 08 | Ch2: The Tiger and Dried PersimmonGr- Ch3: PronounsPicture Writing  | * Write any one story of your own creation/imagination.
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| 3 | June | 14 | Ch.4: The Happy PrinceGr- Ch4: Adjectives  Ch.5: Articles Comprehension / Letter writing (Formal) | * Make a flowchart of kindness.
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| 4 | July | 22 | Ch.5: The Talkative TortoiseGr- Ch6: Verbs Ch 10: AdverbsParagraph writing/Letter Writing (Informal) | * Collect items for homeless shelters.
* Make a chart of verbs with pictures.
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| 5 | Aug | 19 | Ch6: The Boy Who Never Told a LieCh7: Eklavya and DronacharyaGr- Ch7: Present tense  Comprehension/ Picture writing  | * Make a list of Dronacharya award winners .
* Paste / draw your teacher's photo, write few lines and speak out it in classroom.
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| 6 | Sep | Revision + Half Yearly Exam | **REVISION**  |  |
| 7 | Oct | 17 | Ch8: Siya goes to SurajKund MelaGr- Ch 8: Past tense  Ch9: Simple future tense Notice writing/Paragraph writing  | * Make a chart of tenses.
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| 8 | Nov | 15 | Ch9: The Picture Book GiantGr- Ch11: Prepositions Ch12: Conjunction Picture Writing/Comprehension | * Make a paper boat/ doll.
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| 9 | Dec | 18 | Ch10: Heidi and ClaraGr- Ch13: Punctuation  Ch15: Proverbs Letter Writing(formal or informal) | * Draw your bestfriend picture, write few lines and speak out in classroom.
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| 10 | Jan | 20 | Ch12: VacationGr- Ch14: Sentences Paragraph writing / Notice writing  | * Where you want to go in vacation, write 10 lines on it and speak out in class.
* Make a chart of different types of sentences with examples.
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| 11 | Feb | Revision + Annual Exam | **REVISION**  |  |

**Prescribed Book : Ultrabright learning(Main coursebook)**

**Integrated learning grammar and composition**

**Date of Submission : 28.03.24**