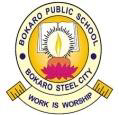
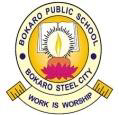
**BOKARO PUBLIC SCHOOL** 

**Affiliated to CBSE, New Delhi, Upto +2 Level**

**SECTOR-3/C, BOKARO STEEL CITY -827003**

SYLLABUS 2024-2025

Sub Teacher : Miss Nikita

CLASS: ll Sub : English

| **Sl no** | **Month** | **W/D** | **Lesson Structures** | **Activity** |
| --- | --- | --- | --- | --- |
| 1 | April | 19 | Ch1: The Story of the Seed  Ch3: Caterpillar  Gr- Ch1: Common and Proper noun  Ch2: Singular and Plural  Paragraph Writing (Plants) | * Grow Plant (ch1) * Make a chart of different insects and bugs by pasting pictures (ch3) |
| 2 | May | 08 | Ch2: My Mother’s Birthday Cake  Gr- Ch3: Genders : Male and Female  Picture Writing | * Draw a picture of cake, color it (ch2) * Bring any of your favorite flavor homemade cake and enjoy during tiffin. |
| 3 | June | 14 | Ch.4: Bambi, The baby Deer  Gr- Ch4: Pronouns  Ch.5: Adjectives  Comprehension | * Make a poster of Bambi’s family tree (ch:4) * Let’s get poppin with adjective (ch:5) |
| 4 | July | 22 | Ch.5: How the Elephant got his Trunk  Gr- Ch6: Action Words  Ch11: A and An Articles Letter Writing | * Draw five wild animals and tell its special parts (ch:5) * Make a list of 15 action words and act it in classroom (Grr:ch6) |
| 5 | Aug | 19 | Ch6: Zoo Manners  Ch7: Rumpelstiltskin and the queen   Gr- Ch7: is, am, are,was and were  Ch8: has,have,had  Paragraph Writing (Rainy season ) | * Visit your nearby zoo and draw/paste the animals that you see there (ch6) |
| 6 | Sep | Revision + Half Yearly Exam | **REVISION** |  |
| 7 | Oct | 17 | Ch8: Tenaliraman and the brinjal curry   Gr- Ch9: Present Tense  Ch10: Past Tense   Comprehension | * Make a chart of tense |
| 8 | Nov | 15 | Ch9: What does little birdie say Gr- Ch12: Adverb  Ch13: Preposition  Picture Writing/Paragraph writing | * Activity on preposition |
| 9 | Dec | 18 | Ch10: Ride in the Toy Train  Gr- Ch14: Conjunctions  Ch15: Punctuation  Letter Writing | * Make your favourite toy with clay and tell 5 lines about it. |
| 10 | Jan | 20 | Ch12: I Love Mango  Gr- Ch16: Sentences  Comprehension/Paragraph writing |  |
| 11 | Feb | Revision + Annual Exam | **REVISION** |  |

**Prescribed Book : Ultrabright learning(Main coursebook)**

**Integrated learning grammar and composition**

**Date of Submission : 28.03.24**