**BOKARO PUBLIC SCHOOL** 

**Affiliated to CBSE, New Delhi, Upto +2 Level**

**SECTOR-3/C, BOKARO STEEL CITY -827003**

SYLLABUS 2024-2025

 Sub Teacher : Miss Nikita

CLASS: ll Sub : English

| **Sl no** | **Month** | **W/D** | **Lesson Structures** | **Activity** |
| --- | --- | --- | --- | --- |
| 1 | April | 19 | Ch1: The Story of the SeedCh3: CaterpillarGr- Ch1: Common and Proper noun Ch2: Singular and PluralParagraph Writing (Plants) | * Grow Plant (ch1)
* Make a chart of different insects and bugs by pasting pictures (ch3)
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| 2 | May | 08 | Ch2: My Mother’s Birthday CakeGr- Ch3: Genders : Male and FemalePicture Writing  | * Draw a picture of cake, color it (ch2)
* Bring any of your favorite flavor homemade cake and enjoy during tiffin.
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| 3 | June | 14 | Ch.4: Bambi, The baby DeerGr- Ch4: Pronouns Ch.5: AdjectivesComprehension  | * Make a poster of Bambi’s family tree (ch:4)
* Let’s get poppin with adjective (ch:5)
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| 4 | July | 22 | Ch.5: How the Elephant got his Trunk Gr- Ch6: Action Words Ch11: A and An ArticlesLetter Writing  | * Draw five wild animals and tell its special parts (ch:5)
* Make a list of 15 action words and act it in classroom (Grr:ch6)
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| 5 | Aug | 19 | Ch6: Zoo Manners Ch7: Rumpelstiltskin and the queen Gr- Ch7: is, am, are,was and were Ch8: has,have,hadParagraph Writing (Rainy season ) | * Visit your nearby zoo and draw/paste the animals that you see there (ch6)
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| 6 | Sep | Revision + Half Yearly Exam | **REVISION**  |  |
| 7 | Oct | 17 | Ch8: Tenaliraman and the brinjal curry Gr- Ch9: Present Tense  Ch10: Past Tense  Comprehension  | * Make a chart of tense
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| 8 | Nov | 15 | Ch9: What does little birdie sayGr- Ch12: Adverb  Ch13: Preposition Picture Writing/Paragraph writing  | * Activity on preposition
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| 9 | Dec | 18 | Ch10: Ride in the Toy Train Gr- Ch14: Conjunctions Ch15: PunctuationLetter Writing  | * Make your favourite toy with clay and tell 5 lines about it.
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| 10 | Jan | 20 | Ch12: I Love Mango Gr- Ch16: Sentences Comprehension/Paragraph writing  |  |
| 11 | Feb | Revision + Annual Exam | **REVISION**  |  |

**Prescribed Book : Ultrabright learning(Main coursebook)**

**Integrated learning grammar and composition**

**Date of Submission : 28.03.24**