

BOKARO PUBLIC SCHOOL

Sector – III C, Bokaro Steel City - 827003

Affiliated to CBSE (New Delhi) up to +2 Level Affiliation No.3430197

Email: bpsbokaro@yahoo.com / bpsbscity@yahoo.com



ACCOUNTANCY (055)

CLASS-XII/C

- **Solve all the Questions in a separate Home work Copy**

Chapter-1 Accounting for Partnership Firms : Fundamentals

Pg-1.109 Q no 4a, 4b,6,7,8,9

Page-1.112 Q12

Page-1.115 Q21,22,23,27

Page- 1.118 Q 35,37,38

Page-1.12 Q45,48,50

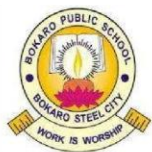
Page-1.127 Q67,70,73

Chapter – Valuation of Goodwill

Page- 2.71 Q6,7

Page-2.78 Q10,15

Page- 2.75 Q26,27,29,31,35 & 36



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Prepare for July Test Series.(Ch- 1, Ch -2 & Ch-3)

❖ Revise Chapter 1 to 3 and solve the cased study based questions in fair notebook (at least 10 from each chapter) :-

a) Ch- 1 (Nature & significance of Management)

b) Ch- 2 (Principles of management)

c) Ch - 3 (Business Environment)

❖ Prepare the project work on the topic allotted

Project A : **MARKETING MANAGEMENT**

Project B : **BUSINESS ENVIRONMENT**

Project C :- **STOCK EXCHANGE**

Project D :- **PRINCIPLES OF MANAGEMENT**

A project assigned to you as per CBSE Guidelines.



ECONOMICS (030)

| Sl.No | PARTICULARS | Rs. In crores |
|-------|-------------------------------------|---------------|
| i) | Govt. final consumption expenditure | 50 |
| ii) | Rent | 150 |
| iii) | Opening Stock | 20 |
| iv) | Interest | 80 |

Answer the following Questions :

1. Explain the difference between stock and flow.
2. Draw the diagram of Circular flow of Income in two sector Economy.
3. Write and learn all the formulas to calculate National Income with flow chart clearly.
4. Calculate National Income or NNP at FC.

| Sl.No | PARTICULARS | Rs. In crores |
|-------|----------------|---------------|
| i) | GDP at MP | 4,800 |
| ii) | Indirect Taxes | 300 |

| Sl.No | PARTICULARS | Rs. In crores |
|-------|-------------------------------------|---------------|
| i) | Govt. final consumption expenditure | 50 |
| ii) | Rent | 150 |
| iii) | Opening stock | 20 |
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| | | |
|--------------------|--------------------------------------------|-------------------|
| <u>iii)</u> | <u>NFIA</u> | <u>80</u> |
| <u>iv)</u> | <u>Consumption of fixed capital</u> | <u>200</u> |
| <u>v)</u> | <u>Subsidies</u> | <u>60</u> |

5. Calculate National Income by Income and Expenditure Method :

| | | |
|---------------------|-----------------------------------------------------|-------------------|
| <u>v)</u> | <u>Profit</u> | <u>70</u> |
| <u>vi)</u> | <u>Private final consumption expenditure</u> | <u>480</u> |
| <u>vii)</u> | <u>Gross fixed capital formation</u> | <u>90</u> |
| <u>viii)</u> | <u>Closing stock</u> | <u>35</u> |
| <u>ix)</u> | <u>Net export</u> | <u>-5</u> |
| <u>x)</u> | <u>Net indirect taxes</u> | <u>60</u> |
| <u>xi)</u> | <u>Consumption of fixed capital</u> | <u>20</u> |
| <u>xii)</u> | <u>Mixed income of self employed</u> | <u>50</u> |
| <u>xiii)</u> | <u>Net factor income from abroad</u> | <u>20</u> |
| <u>xiv)</u> | <u>Compensation of employees</u> | <u>200</u> |

Note : Solve these questions in a separate stick file .

6. Prepare Project workj on i) Goods service and taxes.

Or

ii) LPG Policies

ENGLISH

- 1. English Project**
- 2. The project carries 10 Marks.**
- 3. Content of the Project File**

- I. Cover Page, with the title of the project, School Name and details of the student (Name, class, Sec, Reg. No, class, Roll No.)**

- II. Certificate**
- III. Acknowledgement**
- IV. Objectives of the topic**
- V. . Essay / Report in 800- 1000 words Body of the project →
Supporting Material, Questionnaire, Case Study, Survey Report,
Articles, Interviews]**
- VI. Conclusion**
- VII. Photographs that capture positive learning experience.**
- VIII. Bibliography (last page of the project)**

Instructions: -

- Listen to the podcasts, documents, interviews etc on the given topic.**
- Do a thorough research on the topic assigned.**
- Describe the topic giving your opinions, suggestions, viewpoints, its impact on people.**
- The project must be in shoe-string file duly covered with black paper with all the requisite details on it.**

TOPICS

- 1. Mental health awareness: Raising awareness about the importance of mental health and ways to cope with mental health issues. OR**
- 2. Animal rights: Raising awareness about animal rights and ways to protect animals from cruelty.**

Physical Education

1. Draw a fixture of 17, 22, 25, 28 teams on knockout basis.
2. Draw a fixture of league tournament cyclic method on 8,11 and tabular method & staircase on 14, 16, 19 and 21
3. 3. Students need to start working on the Physical Education Practical file . Choose a Sport of your choice and work on it according to the instructions Already given to you in the class.
 - Practical-1: Fitness tests administration. (SAI Khelo India Test)
 - Practical-2: Procedure for Asanas, Benefits & Contraindication for any two Asanas for Each lifestyle disease

HINDI

1. कबीरदास का सचित्र जीवन परिचय लिखें।
 2. उपसर्ग की परिभाषा देते हुए किन्हीं पांच उपसर्ग से नए शब्द बनाएं
 3. क्या आपको लगता है कि दो बैलों की कहानी आजादी की लड़ाई की ओर भी संकेत करती है? तर्क सहित उत्तर दे।
-

IP

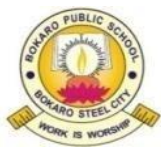
- What do you mean by data visualization? Explain structured and unstructured data.
- Explain Pandas and its features.
- Explain data lifecycle along with suitable diagram.
- Write a program to create a series object using string.
- Write a program to perform indexing, slicing, and accessing data from a series.

(ii) to display last three elements.

(iii) to display first three elements.

- Write a program to perform vector operation on series.





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SUMMER VACATION HOLIDAY HOMEWORK (2025-26)

CLASS – XII

DATE : 09.05.25

SUBJECT : ENGLISH

1. English Project

- The project carries 10 Marks.

- Content of the Project File

- I. Cover Page, with the title of the project, School Name and details of the student (Name, class, Sec, Reg. No, class, Roll No.)
- II. Certificate
- III. Acknowledgement
- IV. Objectives of the topic
- V. . Essay / Report in 800- 1000 words Body of the project → Supporting Material, Questionnaire, Case Study, Survey Report, Articles, Interviews]
- VI. Conclusion
- VII. Photographs that capture positive learning experience.
- VIII. Bibliography (last page of the project)

Instructions: -

- Listen to the podcasts, documents, interviews etc on the given topic.
- Do a thorough research on the topic assigned.
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TOPICS

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SUBJECT :MATHS

Topic:- Algebra

1. Matrix

2. Determinants

3. Adjoint and Inverse

4. System of linear equations

Note:

Do all the exercises from R>S>Aggarwal

Do

PHYSICS

1. Define Quantisation of Charge.
2. State and explain Coulomb's law in electrostatic.
3. Explain Coulomb's law in the vector form.

4. Derive the expression for electric field due to an electric dipole at a point on the : (a) axial line , (b) equatorial line
5. Derive the expression for torque due to an Electric dipole in an uniform electric field.
6. Explain the application of Gauss's Theorem.
7. Numerical (NCERT) Exercise : 1.1,1.6,1.8,1.9,1.11,1.14,1.17,1.21,1.22

CHEMISTRY

1. Solve NCERT Exemplar of Chapter-2 Solutions.

BIOLOGY

- 1) Learn and write the exercise of chapter "Reproductive Health"
- 2) Complete your notebook properly
- 3) Make a chart on the topic "Creating awareness among the people about Reproductive related aspect"

IP

1. What do you mean by data visualization? Explain structured and unstructured data.
2. Explain Pandas and its features.
3. Explain data lifecycle along with suitable diagram.
4. Write a program to create a series object using string.
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 - (i) to display last three elements.
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Physical Education

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HINDI

1. महादेवी वर्मा का सचित्र जीवन परिचय लिखें।
2. निबंध से क्या समझते हैं ? निबंध के विभिन्न अंगों का वर्णन करें?
3. आज का विद्यार्थी : आज का भारत विषय पर निबंध लिखें।

संकेत बिंदु : 1.प्रस्तावना,

2.विद्यार्थी के गुण

3.राष्ट्र निर्माण में विद्यार्थियों की भूमिका

4.विद्यार्थी के उत्तरदायित्व, 5. उपसंहार

Happy
Holidays